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JUNE 20, 2021 XII SUNDAY IN ORDINARY TIME

Gospel Meditation

ENCOURAGE YOURSELF TO A DEEPER UNDERSTANDING OF SCRIPTURE

As we look at our lives and world events, do we ever find ourselves wondering if God is sleeping? After all, maybe God's patient, unconditional love has run its course and He is finally fed up with humanity's reluctance to accept the truth about who we are. God really can't be that patient! All throughout human history, many have prayed to God for intervention or for particular needs. Because their prayers were not answered in the way they wanted or anticipated, they felt that God may have abandoned them. Were they right? It seems that we are continuing, at a rapid rate, down a path of destruction. Do you not care, God, that we may be perishing? When the boats of our lives are rocking and the seas tumultuous, we want to know that we have God's attention. Even more so, we want God's intervention.

Maybe the storms and the waves are necessary. If we listen, they can teach us valuable lessons. Without them, we would never learn that we have the strength to endure, understand the uselessness of fear and worry, or develop the ability to really trust. If God immediately rushed in and simply calmed things down before they got difficult, what good would that really be? We would miss opportunities to learn how to drink more deeply of life, treasure its complexity, irony, and beauty and fully engage ourselves in surrendering to the love of our Creator. It is easy to walk on the surface of life without immersing ourselves in its messiness. Life has to burn its way through us in order to bring us to a place of secure trust. It's unfortunate that some prefer a shallower journey.

That's the balancing act that comes with faith. It is not God's job to prevent us from encountering the torrential rains and winds of life. Many believe that if faith is done the right way, that God will provide for smooth sailing. That's not how it works. God permits us to ride out the difficult stuff knowing that the storm will eventually be calmed. Do we not have faith that God will do this? True faith trusts in the steadfastness of God's love when the seas are calm and when they are choppy. God's unconditional loving presence shines through all of it and endures forever. Knowing this allows us to put our boats out into unchartered waters without hesitation. Knowing that we prefer the comfort and safety of what we know to be still waters, how do we feel when Jesus says, "Let us cross to the other side"? ©LPi



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Felipe & Anita

Pedroza

Jackie Connolly

Stephen Sawyer Marilynn Nienalt Alfredo Buendia Ciprie Powell **Chris Sauer** Roberto Zavala Maria Valenzuela Cheryl Mattas



ADORATION THURSDAYS 8:30am-5:00pm

EVERYDAY STEWARDSHIP

Waking God

A show of hands, ladies and gentlemen. Have any of you been given the silent treatment and had absolutely no idea why? On the flipside, have any of you have sworn you're not going to demean yourself by explaining, for the thousandth time, that you need extra help with the kids before soccer practice, or that you feel ignored when your spouse doesn't ask how your day went? But sadly, love doesn't give you the ability to read minds. And in the end, we learn the lesson again and again, we have to verbalize our feelings, our needs, our wants. Expecting your partner to anticipate your needs is guaranteed to end badly. It's the same with God, even though, oddly enough, He does have the ability to read minds. But He still desires us to explain ourselves to Him, doesn't He? "I'm feeling scared of this." "I'm really worried about that." "God, I think I need x, y and z. Help me. Please."

Jesus slept on that boat, as it was tossed and turned by the waves, until his disciples woke him. "Why were you sleeping?" they ask. Well, geniuses, he was sleeping because they hadn't woken him up yet. They had wasted time cowering in fear, waiting for him to act. They gave him the silent treatment and they didn't even know it.

God doesn't desire us to verbalize our needs as a way of keeping us submissive. He's not that petty. What He desires is the communication — that's what really counts. That act of opening yourself up, of becoming vulnerable, of relying on Him, trusting Him. If it feels like God is asleep in your life, ask yourself this, have you tried waking Him up?

— Tracy Earl Welliver, MTS



Pope Francis proclaims 2021

Saturday	First Saturday Mass 9:00am5 MENS FELLOWSHIP 7:30AM Via Zoom Via Zoom Reconciliation4:00pm	12 12 Expension 12 12 12 12 12 13 14 13 15 15 15 15 15 15 15 15 15 15 15 15 15	RETIRO ESPIRITUAL	26	Youth Group Core Team Retreat June 28th to June 30th
Friday	First Friday Mass 7:00 pm 4	11	18	25	
Thursday	Adoration S:30 2m - 5:00 pm	Adoration 10 s:so 2m - 5:00pm	Adoration 1.7 SiSO 2m - SiOOpm	A doration 8:30 am - 5:00 pm	
Wednesday	64	6	Youth Group Beach Night Misa de Sanación 7:00 pm	9.3 Grupo de Matrimonios 7:00pm	50 Grupo de Matrimonios 7:00pm
Tuesday	1	œ	Healing Mass	2.2	29
Monday		r	14 FLAG BAY	Bible STUDY Join us!	Bible 28 STUDY Join us!
Sunday	ABBREVIATIONS: K of C – Knights of Columbus MMLG – Mother Mary's Ladies Guild	KOC Breakfast after 8:30am Mass ### Corpus ### Christi	Appreciation 13 Mass 8:30am Father's Birthday Celebration	Youth Group Breakfast After 8:30AM Mass	Hispanic Breakfast After all Masses Youth Group Car Wash Ordinary

JUNE 20, 2021 XII SUNDAY IN ORDINARY TIME

WEEKLY STEWARSH	11IF
June 13, 2021	
Envelope Giving	\$3,263
Plate Giving	\$2,467
Online Giving	\$774.12
Total	\$6,504.12
Funds needed a week to meet operations	\$5,000.00
Overage/Deficit	+(\$1,504.12)





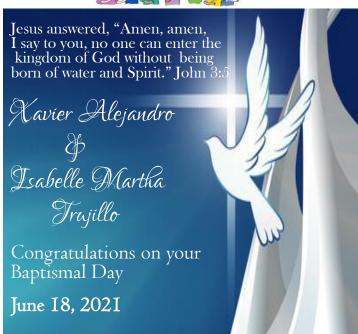
Knights of Columbus First in person meeting July 6, 2021

Bible Study in person Mondays 7:00pm



Youth Group in person Tuesdays 7:00pm





UPCOMING MARRIAGE FORMATION RETREATS IN SPANISH

Registrations are still being accepted for the "Pre-Cana" retreat in Spanish, Celebrando Nuestro Amor. Couples can register online at www.sdcatholic.org/cyl or tinyurl.com/precanaespanol. Engaged Encounter en español has upcoming weekend retreats on August 20-22 and October 22-24. Couples can register at enoviossandiego.com or by contacting enoviossandiego@gmail.com/

WITH A FATHER'S HEART: REFLECTIONS ON FATHERHOOD WITH ST. JOSEPH

During this Year of St. Joseph, all men are invited to take part in a five-part series on the unique and special call to fatherhood as seen through the lens of devotion to St. Joseph. We will use Patris Corde, Pope Francis's document announcing the Year of St. Joseph, as a guide. Please join us every Thursday night starting June 24, and ending on July 22 with a presentation from our Auxiliary Bishop Ramon Bejarano. Hosted by the Office for Family Life & Spirituality, see Patris Corde Series flyer for additional details. Register at tinyurl.com/fatherhoodseries.



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Rev. Eduardo Samaniego, S.J. DIOCESAN PASTORAL CENTER S to register call 858-490-8212



JUNE 20, 2021 XII SUNDAY IN ORDINARY TIME

WHY DO WE DO THAT?

Question: What do the colors of the priest's and deacon's vestments mean?

Answer: In the Roman Rite of the Catholic Church, the colors of the vestments evolved over the course of several centuries and there was wide variation both in the colors used, and in the feasts and seasons associated with particular colors. It was Pope Innocent III (d. 1216) who gave us the basic outline that was later prescribed by Pope Saint Pius V in 1570. The various colors remind us of the dominant themes of a particular season or celebration. White: Used for the seasons of Christmas and Easter and in celebrations of the Lord, of Mary, the angels, and saints who were not martyrs. This color is also used in Masses for the dead, at baptisms, weddings and other festive celebrations. Red: As the color of both blood and fire, red is used on Palm Sunday and Good Friday, as well as Pentecost and special celebrations of the Holy Spirit. Moreover, red is used on the feasts and memorials of the Apostles and those saints who died as martyrs. Violet: The color for Advent and Lent. Violet may also be used in Masses for the dead and on All Souls Day (November 2). Green: A color of life and hope, green is used throughout Ordinary Time. Other colors: Rose may be used on the Third Sunday of Advent and the Fourth Sunday of Lent,



black may be used in Masses of the dead and on All Souls Day, gold or silver may be used on solemn occasions in place of white, red, or green. ©LPi

QUESTIONS OF THE WEEK

First Reading:

Much of the book of Job addresses the mystery of suffering and God's role in human affairs. Today we hear part of God's response to Job's questioning with images of the sea and raging waters, representing God's power and omniscience. What helps remind you it is God who governs the universe with purpose and fidelity?

Second Reading:

Paul encouraged the Corinthians to have the conviction of faith that since Christ died for all, believers should now live for him. In doing so, we become a "new creation." How have you seen this happen in your life as a person of faith?

Gospel:

Early in their following of Jesus, the disciples' witness of the miracle of Jesus calming the storm at sea led them to ask: "Who then is this whom even wind and sea obey?" How would you explain to others who wonder about the divinity of Jesus? ©LPi



Teacher, do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey!" — MR & MECTER ALL



INSPIRATION FOR THE WEEK

Do we trust that God will take care of us and has things under control? When life gets difficult, shaky or painful, we may find ourselves wondering what we may have done to deserve this fate. Often, we go to great lengths to explain suffering away, as if it has no purpose and ought not to exist. In an attempt to get God on our side in our battle against suffering, our prayer can mirror a question asked by the disciples: do you not care that we are perishing? As we are asking that question of God, God is asking of us: do you not yet have faith? It is for certain that God does not intentionally inflict pain upon us. God has no sinister plot to test our faith or trip us up. Rather, the unconditional, restorative and rejuvenating power of God's love can bring light out of the greatest

light out of the greatest darkness and gives hope in the midst of deep despair. We have to be patient and ride out the storm. It is our task to deepen our faith that God will calm the wind and draw meaning out of that which seems senseless. ©LPi

1UNE 20, 2021 XII SUNDAY IN ORDINARY TIME.

JOINE 20, 2021 All BOUNDIN ART THAT						
20	21	22	23	24	25	26
Sunday	Monday	Tuesday	Wednesday	Thursday	Triday	Saturday
Sunday Masses	Bible Study In person 7:00pm	Daily Mass 7:30am	Daily Mass 7:30am	Daily Mass 7:30am	Daily Mass 7:30am	Sunday Vigil 5:00pm
8:30am 11:00am	7.00pm	Youth Group In person		Adoration 8:30am—		
12:30pm (Spanish)		In person		5:00pm		
Please pray for:	Please pray for:	Please pray for:	Please pray for:	Please pray for:	Please pray for:	Please pray for:
Rev. Luke Jauregui	Rev. Tommie Jennings	Rev. Niranjan Kanmury	Rev. John Keller, OSA	Rev. Ronald Kelso, SSC	Rev. William Kernan	Rev. Robert Kibaki, AJ
Jb 38:1, 8-11/ Ps 107:23-24, 25-26, 28-29, 30-31 [1b]/2 Cor 5:14-17/	Gn 12:1-9/Ps 33:12-13, 18-19 20 and 22 [12]/ Mt 7:1-5	Gn 13:2, 5-18/ Ps 15:2-3a, 3bc-4ab, 5 [1b]/M† 7:6,	Gn 15:1-12, 17- 18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mt 7:15- 20	Is 49:1-6/Ps 139:1-3, 13-14, 14-15 [14a]/ Acts 13:22- 26/Lk 1:57-66,	Gn 17:1, 9-10, 15-22/Ps 128:1 -2, 3, 4-5 [4]/ Mt 8:1-	Gn 18:1-15/ Lk 1:46-47, 48-49, 50 and 53, 54- 55 [cf.
Mk 4:35-4		12-14		80		54b]/Mt 8:5 -1

Thursday:

IASS Intentions

Jun 20	Sun	8:30am	+Eloisa Mascarenas
Jun 20	Sun	11:00am	+Bob Schriber
Jun 20	Sun	12:30pm	For the Parishioners
Jun 21	Mon		NO MASS
Jun 22	Tues	7:30am	For the Parishioners
Jun 23	Wed	7:30am	For the Parishioners
Jun 24	Thur	7:30am	For the Parishioners
Jun 25	Fri	7:30am	For the Parishioners
Jun 26	Sat	5:00nm	For the Parishioners



June 2021

25-27th Steubenville Youth Conference (Location TBD) TENTATIVE DATE

28-30th Core Team Retreat



Observances for the week of June 20 2021

Sunday: World Refugee Day; Father's Day Monday: St. Aloysius Gonzaga, Religious St. Paulinus of Nola, Bishop; Sts. Tuesday: John Fisher, Bishop, and Thomas More, Martyrs

The Nativity of St. John the Baptist

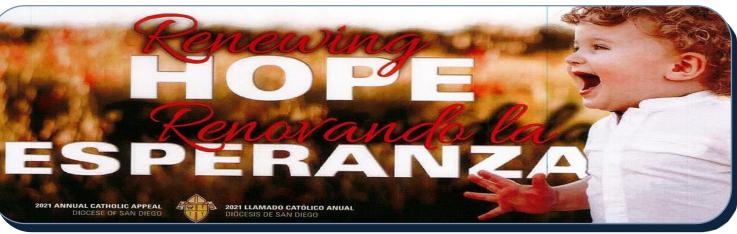


He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" - Mk 4:39-40

A Prayer for Father's Day Gracious God, bless fathers and all father figures with such love and faithfulness that children flourish and grow in uprightness and joy. Bless those who long to be fathers and those for whom this day is difficult.

JUNE 20, 2021 XII SUNDAY IN ORDINARY TIME





Special Thank you to all those that have responded to this year's Annual Catholic Appeal Clenwing Flope

MAY GOD BLESS:

Pope Francis proclaims 2021

Patricia Konja Laura Schneider Ray & Shelly Dexter Paul & Judy Sawyer Barbara Boes John & Mary Collura Len & Cyndie Dasho Gerald & Annette Antoine Othon & Maria Grijalva Javier Bravo Carmen De Llano Tom & Tammy Knapp Phyliss Antoine Elman & Socorro Martinez Cesar & Adriana Garcia Paul & Linda Wargo Gene & Karen Bennett Pat Ray Joe Toland Bob & Marty Fowler Agustin & Marcia Godinez Richard & Chelita Flores Rebecca Urguijo

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Our Goal is \$39,000

Amount Pledged: \$23,785/ Paid: \$15,635/ Owed: \$8,150. Please help our Parish reach our ACA goal by turning in your pledge.



Amen