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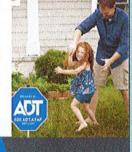
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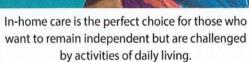


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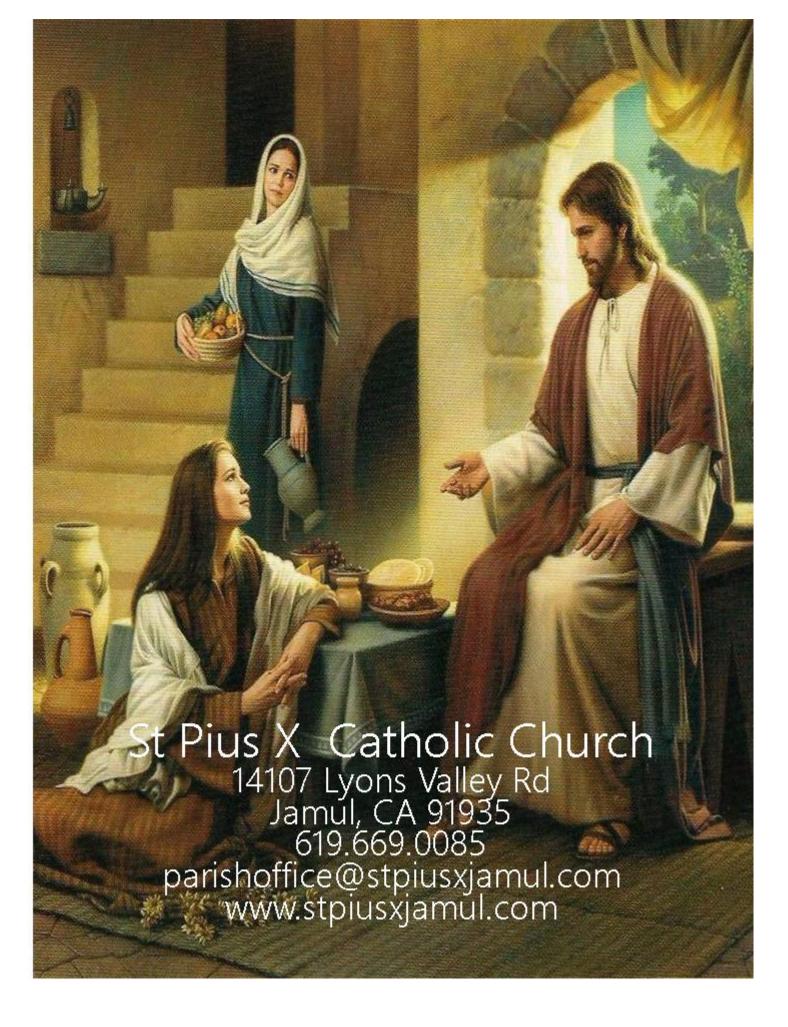
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BE YOURSELF. BRING YOUR PASSION VORK WITH PURPOSE.





JULY 17, 2022 XVI SUNDAY IN ORDINARY TIME

Gospel Meditation ENCOURAGE YOURSELF TO A DEEPER UNDERSTANDING OF SCRIPTURE



"Our families need to ask for the gift of the Spirit! Through prayer, even in the busiest times, we give time back to God, we find the peace that comes from appreciating the important things, and we encounter the joy of God's unexpected gifts. Through daily prayer

may our homes become, like the house of Martha and Mary, places where Jesus always finds a warm welcome (Pope Francis)." While it is necessary to attend to the details of hospitality, learning how to be present to people, experiences, and God is sometimes more important. Creating homes that are welcoming environments requires not only organization and structure but members who truly enjoy being there and celebrating life with one another. Details can often get the best of us. While attending to details is important to success, our obsession with them can be problematic. Whether wanting to make a good impression, fear of failure, insecurity, or emotional immaturity, throwing ourselves into the "details" of hospitality can distract us from being present to those we want to serve. Conversely, focusing exclusively on being present without any attention to detail also sets our attempts at hospitality up for disaster! We need a balance of both. But creating a truly welcoming space in our homes and within ourselves requires still more. We have to be empty of ourselves. Becoming a welcoming, hospitable person is not possible in someone focused on their own needs and desires. If the one we serve is the one who looks back at us in the mirror, then there is no space for anyone else. While Martha and Mary had different ideas of what it means to serve, they both had the inner space and freedom to do so. They were detached from themselves. Detachment becomes the challenge to hospitality and creating a God-centered, open-hearted space in our lives. When we impulsively act out of our personal agendas, violence, abuse, pride, greed, lust, power, control, passion, and self-aggrandizement encroach upon the space needed to be present to another human being. Not only can others not find a home in us, but even God cannot find a home in us! ©LPi

Bill Gray
Elman & Socorro
Martinez
Julian Lorenzo
Helen & Buriel Smith
Brigida McInvale
Marty Fowler
Esperanza Villa
Jackie Connolly
Stephen Sawyer
Ciprie Powell
Chris Sauer
Maria Valenzuela
Cheryl Mattas

Diane Mattas
Brittany Groom
Caroline Hendrickson
Hanna Jappaya
Maya Flores
Michael
Gloria Lynch
Jose Trujillo
Kennedy Haytasingh
Sandra Wachholtz
Virginia Kuhle
Alan & Armando de
Guzman
Margaret Barnes

Mc Invale Family Nurah Arellano Jose Angel Velarde Terry Nafso



EVERYDAY STEWARDSHIP

Be Ready for God to "Stop By"

In my experience, most people can be divided into two groups: those who are old enough to remember when you kept food on hand for company, and those who aren't.

For those of you in the latter group, let me explain. Before text messaging and social media made us all unconditionally, mercilessly reachable, people would do this thing called "stopping by." They would be passing by a friend's house, maybe on the way home from work or shopping, and they would just ... stop. With no warning. No notice whatsoever. "I was just in the neighborhood," they would say, I remember my mother and I would do this on many a Saturday. It wasn't an everyday occurrence, but it was common enough that you had to be

"Crazy," you might exclaim. "People just appeared on your doorstep? How did you cope with the uncertainty?" Well, most of us had moms who kept a little something on hand to eat or drink that was extra nice, just in case anyone stopped by. That way, we were always ready.

Today's readings are about a lot of things: prayer, hope, redemptive suffering. They're about what it means to be a Christian, and not just what it means to do Christian things.

Most of all, though, they're about readiness. If God showed up at your door, would you be ready for Him? Would you be ready for what He gives you, or what He takes away? Would you be ready for Him to interrupt the plans you have for yourself? To disrupt the idea you carry in your mind of what a servant or a steward is supposed to be?

Read your Bible. Say your rosary. Go to Mass. Get to Confession. Talk to God — every day, not just when you think you need Him. That way, you are always ready

— Tracy Earl Welliver, MTS

The Year of Grace

Saturday Friday Mass 7:00pm Friday Thursday Wednesday Grupo de Matrimonios 7:80pm-9:00p3 K of C Meeting Independence Day Holiday CLOSED Monday Sunday

JULY 17, 2022 XV I SUNDAY IN ORDINARY TIME

REPORTING SEXUAL ABUSE

Complaints about Sexual Abuse by a member of the Clergy, a parish

Catholic Employee or a Volunteer can be made https://www.safeinourdiocese.org/ or call (858) 490-8353 misconduct@sdcatholic.org.

RIGHT TO LIFE ADVOCACY

Do you know that I7 pro-abortion bills have been introduced in California? Visit www.cacatholic.org/ insights to learn about these bills and sign up to receive action alerts. For more information, contact Maria L. Valencia a t mvalencia@sdcatholic.org.



You're invited to contribute to the

worldwide Synod! Pope Francis has called a synod on synodality, a two-year process where the People of God (that means you!) are being invited to reflect on what it means to journey forward together as a Church. You're being asked to participate because you are a valuable member of our Church. In this intentional process of mutual listening, Pope Francis wants us to rediscover the joy of being the People of God who journeys together, listening to everyone. For those who were unable to join us in person, we wanted to let you know there will be an online questionnaire sent out in the coming Fall 2022 so that your voice is still included in this synodal process! In order to include as many voices as possible, please follow the steps you see here to sign up for our Flocknote messages if you are not already signed up. Text SPXJ to 84576 or Scan the QR code or visit stpiusxjamul.flocknote.com



WEEKLY STEWARSHIP	•		
July 10, 2022			
Envelope Giving	\$1,365.00		
Plate Giving	\$1,792.78		
Online Giving	\$846.00		
Total	\$4,003.78		
Weekly funds needed for church operations	\$5,000.00		
Overage/Deficit	-(\$996.22)		



JULY 17, 2022 XVI SUNDAY IN ORDINARY TIME

WHY DO WE DO THAT? Weddings

Question: This time of year, I attend a lot of weddings. Why do Catholic weddings need to take place in a church?

Answer: Technically, there is a clause in Church law that could allow for weddings to take place outside of a church, in a suitable space under special circumstances, but it requires the rare permission of the bishop. But the meaning of marriage goes very, very deep, and the Church has a vested interest in protecting that meaning. As Catholics, we don't see a wedding as an event that needs a pleasing backdrop. Marriage is a sacrament, both an occasion of joyful promise and symbolic solemnity. It is a spiritual event. The loving bond of marriage symbolizes the mystical union between Christ and his Church. The man and woman profess lifelong vows of fidelity, and they receive supernatural grace from God to keep their promises. Receiving the sacrament of Marriage in a church has broader symbolic meaning for the couple as well. Marriage isn't simply two people in isolation from the world around them. Marriage is the joining of families and the beginning of a new, holy mission in the life of the couple.

Weddings are sacred occasions, and it's fitting that they occur in sacred

OPPORTUNITY

St Pius X Catholic Church spaces. ©LPi

LIVE THE LITURGY

"Our families need to ask for the gift of the Spirit! Through prayer, even in the busiest times, we give time back to God, we find the peace that comes from appreciating the important things, and we encounter the joy of God's unexpected gifts. Through daily prayer may our homes become, like the house of Martha and Mary, places where Jesus always finds a warm welcome (Pope Francis)." While it is necessary to attend to the details of hospitality, learning how to be present to people, experiences, and God is sometimes more important. Creating homes that are

welcoming environments requires not only organization and structure but members who truly enjoy being there and celebrating life with one another.

Details can often get the best of us. While attending to details is important to success, our obsession with them can be problematic. Whether wanting to make a good impression, fear of failure, insecurity, or emotional immaturity, throwing ourselves into the "details" of hospitality can distract us from being present to those we want to serve. Conversely, focusing exclusively on being present without any attention to detail also sets our attempts at hospitality up for disaster! We need a balance of both. But creating a truly welcoming space in our homes and within selves requires still more. We have to be empty of ourselves. Becoming a welcoming, hospitable person is not possible in someone focused on their own needs and desires. If the one we serve is the one who looks back at us in the mirror, then there is no ace for anyone else. While Martha and Mary had different ideas of what it means to serve, they both had the inner space and freedom to do so. They were detached from themselves. Detachment becomes the challenge to hospitality and creating a God-centered, open-hearted space in our lives. When we impulsively act out of our personal agendas, violence, abuse, pride, greed, lust, power, control, passion, and self-aggrandizement encroach upon the space needed to be present to another human being. Not only can others not find a home in us, but even

QUESTIONS OF THE WEEK

God'cannot find a home in us! ©LPi

First Reading: Abraham's treatment of the three strangers modeled the value of hospitality. How do you show hospitality to others?

Second Reading: Paul speaks of the Church (the community of believers) as "the body" of Christ. And as members of the Church, it is Christ "whom we proclaim" so that all believers may be "perfect in Christ." Why do you think proclaiming Christ can make us "perfect?"

Gospel: Jesus teaches Martha that stress and anxiety has caused her to lose perspective on important matters. How does your faith ground you in the daily anxieties of your life?©LPi



JOB

in Jamul is looking for a Director of Religious Education.

If you or anyone you know can: Design, Develop, Direct and evaluate the parish catechetical program including Religious Education for public school children and sacramental preparation, have thorough knowledge and familiarity with the organizational structure and practices of the Roman Catholic Church. Please call the parish office 619.669.0085 to apply.



The Knights of Columbus and MMLG will lead the rosary for everyone who would like to participate every 5th Sunday of the month. Remember our Blessed Mother's promise to those who pray the Rosary - "I promise my special protection and greatest graces to all those who shall recite the Rosary". Pray the Rosary with the Knights and the Ladies Guild. This month it will be on Sunday, July 31, 2022

at 8:00am.



Sunday: Gn 18:1-10a/Ps 15:2-3, 3-4, 5 [1a]/Col 1:24-28/Lk 10:38-42

Monday: 6:1-4, 6-8/Ps 50:5-6, 8-9, 16bc-17, 21 and 23/Mt 12:38-42

Tuesday: Mi 7:14-15, 18-20/Ps 85:2-4, 5-6, 7-8//Mt 12:46-50

Wednesday: Jer 1:1, 4-10/Ps 71:1-2, 3-4a, 5-6ab, 15 and 17/Mt 13:1-9

Thursday: Jer 2:1-3, 7-8, 12-13/Ps 36:6-7ab, 8-9, 10-11/Mt 13:10-17

Friday: Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6, 8-9/Jn 20:1-2, 11-18

Saturday: Jer 7:1-11/Ps 84:3, 4, 5-6a and 8a, 11/Mt 13:24-30



Pray for Priests and Vocations "Now we ask you to respect those who work hard among you. Hold them in the highest regard in love because of their work." (1 Thess. 5:12, 13, NIV)

Sunday: Rev. Samuel Nasada, OFM

Monday: Rev. Peter Navarra

Tuesday: Rev. Hoang Phi Liem Nguyen, CS

Wednesday: Rev. Christopher Nguyen, SJ

Thursday: Rev. Roldan Nunez

Friday: Rev. C. Sylvester Nwutu

Saturday: Rev. Dominic Obour

MASS Intentions

July 17	Sun	8:30am	For the Parishioners
July 17	Sun	11:00am	+Joseph Dumitru
July 17	Sun	12:30pm	For the Parishioners
July 18	Mon		No Mass
July 19	Tues	7:30am	For the Parishioners
July 20	Wed	7:30am	For the Parishioners
July 21	Thur	7:30am	For the Parishioners
July 22	Fri	7:30am	+Shabeeb Shaba
July 23	Sat	5:00pm	(SI) Bill Grey



ADORATION of The Blessed Sacrament THURSDAYS 8:30am - 5:00pm



Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." — Lk 10:38:40

Observances for the week of July 17, 2022

Mon: St. Camillus de Lellis, Priest

Wed: St. Apollinaris, Bishop and Martyr

Thur: St. Lawrence of Brindisi, Priest & Dr. of the Church

Fri: St. Mary Magdalene Sat: St. Bridget, Religious

St. Bridget of Sweden | July 23

Saint Bridget or Birgitta was born in 1303, the daughter of Birger Petersson, governor of Uppland and his wife Ingeborg Bengtsdotter. She was married to Ulf Gudmarsson, who became governor of the province of Nericia. They had eight children, all of whom survived past infancy which was rare for the 12th century. One of their daughters would become St. Catherine of Sweden. St. Bridget was hailed as a mystic and her visions, which began in her

early childhood when she had visions of Christ Crucified, made her somewhat of a Middle Ages celebrity Her vision of the Nativity of Jesus even influenced the art of the Nativity through the Baroque era! She is said to have predicted the Vatican State. Saint Bridget's Revelations, which she dictated to Peter Olafsson, the prior at the Cistercian monastery of Alvastra near which she retired after her husband's death in 1344, were published in 1492. They have since been published in many languages and can still be purchased today. Some of her most profound visions regarded the founding of a new religious order which would be primarily for women, ruled by an abbess, but with a separate house for monks who would serve as order chaplains. Her visions detailed everything from the abbey church to the clothing that would be adopted as the nun's habit, and how the order would be ruled. King Magnus II of Sweden granted Bridget land and buildings. The order, called the Bridgettines or the Order of the Most Holy Savior was approved by Pope Urban V in 1370. Saint Bridget was canonized in 1391 by Pope Boniface IX & in 1999 Pope John Paul II named her one of the Patron Saints of Europe.@LPi



Let the journey begin

Registration for Faith Formation begins

Sunday,
August 21, 2022





ST. VINCENT DE PAUL

Meets every 2nd Tuesday of the month at 6:30pm

MOTHER MARY'S LADIES GUILD

Meets every 2nd Thursday of the month at 6:00pm



Our Goal is:

Amount Pledged:

Coffee & Donuts

Paid:
Owed:

\$11,025.00 \$5,240.00

\$38,000.00

\$16,265.00

Thank you for your Pledge!

Please help our Parish reach our ACA goal by turning in your pledge.



Olivares, Jose & Alma Juarez, Maria Fonseca, Desmond & Rose Scheneider, Laura Wargo, Paul & Linda Konja, Patricia Rinear, Rick & Rosean Coppola, Joe & Linda Minyard, Dennis Brown, Rob & Cheryl Boes, Barbara Ziegler, Paul

Antoine, Gerald &

May God Bless:

Graver, Barbara Toland, Joe Garcia, Cesar & Adriana Ashton, Gray Julie Flores, Richard & Chelita Block, David & Paula Briesse, Eileen Antoine. Phyllis

Sawyer, Paul & Judy

Biock, David & Paula Briesse, Eileen Antoine, Phyllis Carroll, Terry & Carmen Chavez, Tomas & Carmen Dasho, Leny & Cyndie Perry, Rob & Kim Martinez, Elman & Socorro Fowler, Bob & Marty Knudsen, Ed & Ana Snow, Rodney Chavez, Silverio & Sandra Sanchez, Victor & Claudia

ALL ARE INVITED TO

JOIN US FOR COFFEE,

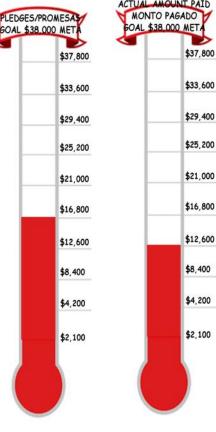
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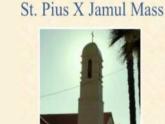
FELLOWSHIP EVERY

SUNDAY AFTER

8:30 MASS

Please help our Parish reach our ACA goal by turning in your pledge.





Eucharistic Celebration

1st Friday: 7:00pm 1st Saturday: 9:00am

Saturday: 5:00pm

Sunday: 8:30am

Sunday: 11:00am Sunday: 12:30pm

Weekdays: 7:30am Tue- Fri (except 1st Fridays)

No morning mass on Mondays

E YEAR OF GRACE