# St Pius X Catholic Church

14107 Lyons Valley Rd Jamul CA 91935

Tel:(619) 669-0085

www.stpiusxjamul.com

parishoffice@stpiusxjamul.com Rev. Higinio Garcia, Pastor



#### **Mass Schedule**

First Friday 7:00pm & First Saturday 9:00am

Saturday 5:00pm-Sunday 8:30am, 11:00am, & 12:30pm (Spanish)

Weekdays 7:30am Tuesday through Friday (except First Friday)

No Mass on Mondays

Sacrament of Reconciliation-Saturday at 4:00pm (or by appointment)





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# Gospel Meditation ENCOURAGE YOURSELF TO A DEEPER UNDERSTANDING OF SCRIPTURE



As adults, unless we are dealing with children, "obedience" is not a word we typically like to hear. It often brings connotations of military protocols, deference to superiors at work, or conforming to laws and practices. In a culture that has learned to challenge authority, being obedient is

understood more as something I "have" to do, not "want" to do. Do you ever see merit in wanting to be obedient? Encouraged to develop independent, self-sufficient egos and personas, we learn to focus on our own wills and merits as we strive for success and achieve a sense of well-being. Giving ourselves over to the will of another, especially when done blindly, can sometimes carry more risk than we are willing to take. Also, blindly following orders without any deference to ethics or morality can lead to atrocious crimes and violence against humanity. St. Ignatius of Loyola states, "There are three sorts of obedience; the first, obedience when a strict obligation is imposed upon us, and this is good; the second when the simple word of the superior, without any strict command, suffices for us, and this is better; the third, when a thing is done without waiting for an express command, from a knowledge that it will be pleasing to the superior, and this is the best of all." St. Ignatius sees obedience as an act of love. When the person we are obeying genuinely has our best interest in mind, acting themselves with love and integrity, then what St. Ignatius says makes excellent sense. When mutual trust and a bond of love and respect are present, obedience can lead to freedom and truth. We ask God to increase our faith. In other words, increase our trust that God knows best how to live and act in this world. We desire the same confidence, determination, and patience Jesus had that the fulfillment of God's vision would one day come. Nurturing a deep love of God and trusting in his providence, we obediently do what we know is pleasing to God: love, repent of sin, show mercy, be compassionate and fight injustice. As we willingly give witness to our faith, we do only what we are obliged to do, expecting nothing in return. Spared from the task of having to figure it all out for ourselves, we discover freedom. ©LPi

**Bill Gray** Elman & Socorro Martinez Julian Lorenzo **Helen & Buriel Smith Brigida McInvale Marty Fowler** Esperanza Villa **Jackie Connolly Stephen Sawyer** Ciprie Powell **Chris Sauer Brittany Groom** Caroline Hendrickson Hanna Jappaya Maya Flores

Michael Jose Trujillo Kennedy Havtasingh Sandra Wachholtz Virginia Kuhle Alan & Armando de Guzman **Margaret Barnes** Mc Invale Family Nurah Arellano Jose Angel Velarde Terry Nafso Fr. Jorge Ramirez Ignacio Perez



#### **EVERYDAY STEWARDSHIP**

#### Be Careful What You Wish For

You've probably heard the phrase "Be careful what you wish for." In my experience, it's not often utilized with a lot of charity. You usually hear it said as a warning. The unspoken sentiment behind it is this: You're not as strong as you think you are.

As Christians we shouldn't be surprised to look ourselves in the mirror and own that reality. We are not as strong as we may think. We are time and time again shocked and dismayed by our own weaknesses, our own fears, our own shortcomings.

Should we be careful what we wish for? The apostles asked Jesus to increase their faith, and He told them it would take work. It would take suffering. It would take patience. But He didn't say it was impossible.

The Year of Grace

As everyday stewards, we need to continue wishing recklessly. Ask God for anything and everything, come to Him with all your needs. Beg Him for grace without limit.

When we hear God's voice, it does not always say what we want to hear. But it always speaks the perfect truth. If it tells us of a hardship that we think we cannot bear, let us take solace in the knowledge that we are the stewards — not the landlord.

— Tracy Earl Welliver, MTS

## OCTOBER 2, 2022 XXVII SUNDAY IN ORDINARY TIME



WEEKLY STEWARSHIP September 25, 2022			
Plate Giving	\$1,176.23		
Online Giving	\$1,200.17		
Total	\$3,675.40		
Weekly funds needed for church operations	\$5,000.00		
Overage/Deficit	+(\$1,324.60)		

#### REPORTING SEXUAL ABUSE

Complaints about Sexual Abuse by a member of th Clergy, a parish Catholic Employee or a Volunteer can be made https://www.safeinourdiocese.org/or call (858) 490-8353 misconduct@sdcatholic.org.

#### 40 DAYS FOR LIFE CAMPAIGN (SEP 28-NOV 6, 2022)

Join the internationally coordinated 40-day campaign that aims to protect the unborn through prayer and fasting, community outreach, and a peaceful all-day vigil in front of abortion businesses. To sign up for vigil hours, please visit sdcatholic.org/event/4....

#### RESPECT LIFE MONTH

October is Respect Life Month, a time when Catholics take time out to reflect on the beauty and sanctity of human life. The community is invited to choose one day in October and offer a sacrifice, such as reducing time on social media, and instead pray for fair legislation that protect the rights of the unborn. You can also visit your local Pregnancy Resource Center (PRC) and learn about the services they provide. Find your local PRC at sdcatholic.org/choosel....



The purpose of the Beginning Experience ministry is to facilitate the grief process for widowed, separated, and divorced persons, enabling them to again love themselves,

others, and God. We offer quality grief resolution programs presented by trained peer ministers who have experienced the same loss of marriage themselves. The program is designed to lead grieving people to a new beginning in their lives when they

Dates: October 7-9,2022 Location: Prince of Peace Abbey, Oceanside, CA

Cost: \$300 (includes program, lodging, 5 delicious meals, beverages, and follow-up reunion event.) To ensure your registration, a \$100 non-refundable deposit is required with completed application. Checks made payable to Beginning Experience of San Diego. Please do not let the cost of the weekend prevent you from attending as payment arrangements are available.

Contacts: Vicki Fach 858-748-2273, Cathy Savel 619-222-9093, Nish Carmedy 330-607-8774 (Spanish). Email BeginningExperienceSD@gmail.com -Early registration is strongly encouraged.



#### WHY THE CHURCH OPPOSES **PROPOSITION 1**

This year in California, we are called in a very specific way to reject the pathway of making illegal virtually all limitations on abortion. Proposition I, which would enshrine in the state constitution the ability to have late-term abortions and abortions for purposes of gender selection, as well as allowing subsidies for abortion for people who do not even live in California, is absolutely incompatible with the Gospel call to protect all human life. And we must witness to that contradiction in our role as citizens.

The very excruciating issue of abortion calls us to balance the challenging problems of women who are pregnant with the lives of unborn children. Proposition I simply obliterates the moral reality of the unborn child in striking this balance. As people of faith, we must not accept such a logic.

Instead, we must work within our society to build a comprehensive framework that genuinely protects and builds the dignity and sacredness of human life in its fullness, at every stage and for every person. Only if our state's voters reject Proposition I can we meaningfully proceed toward this goal in California. And that must begin with us.



## Mission Statement

"A Tiny Church with a Big Heart" We, the people of God at St. Pius X Church in Jamul, Seek to live the Christian life by celebrating God's Word, Living the Eucharist, and reaching out in peace and justice to all of God's

People. We are to build a loving supportive community in Jamul, By listening and sharing with each other. We believe, with God's grace, the power of Jesus' example, and the gifts of the Spirit, we will fulfill Christ's Mission to love one another and establish the Kingdom of God on earth.

Our Goal is:

\$38,000.00

Amount Pledged: \$17,265.00 \$12.025.00 \$4.240.00



Please help our Parish reach our ACA goal by turning in your pledge.

#### May God Bless:

Olivares, Jose & Alma Juarez, Maria Fonseca, Desmond & Rose Scheneider, Laura Wargo, Paul & Linda Konja, Patricia Rinear, Rick & Rosean Coppola, Joe & Linda Minyard, Dennis Brown, Rob & Cheryl Boes, Barbara Ziegler, Paul Antoine, Gerald & Sawyer, Paul & Judy

Toland, Joe Garcia, Cesar & Adriana Ashton, Gray Julie Flores, Richard & Chelita Block, David & Paula Briesse, Eileen Antoine, Phyllis Carroll, Terry & Carmen Chavez, Tomas & Carmen

Dasho, Leny & Cyndie

Perry, Rob & Kim

Minyard, Dennis

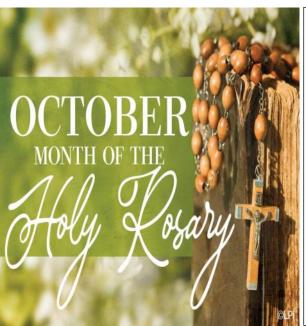
Martinez, Elman & Fowler, Bob & Marty Knudsen, Ed & Ana Snow, Rodney Chavez, Silverio & Sandra Sanchez, Victor & Claudia McCracken, Dave & Shannon Gerhardstein, Arnold &

Parish reach our ACA goal by turning in your pledge

#### WHY DO WE DO THAT? Violent Conflicts

**Question:** What is the Christian attitude towards violent conflicts?

Answer: In the Beatitudes, Jesus teaches us "Blessed are the peacemakers" and to "love your enemies." All human beings are made in God's image and likeness. We are one human family — brothers and sisters despite what divides us. Christians have the obligation to prioritize peaceful means to resolve conflicts. War wreaks a toll on a nation. Civilians bear a disproportionate burden of this cost during the war itself and as the nation rebuilds. However, those in authority have the obligation to protect the innocent. During the gradual fall of the Roman Empire, theologians began to theorize that war could be just if it was a defensive measure of last resort. The "Just War Theory" was later expanded by St. Thomas Aquinas, who also included moral obligations during the war itself, including the protection of civilians. Those in public authority have the obligation to carefully examine their motives, agendas, and rationale for violent force. Should a cause be just, those who fight and defend under such circumstances must be valued and honored. They deserve our support both during and after the war. ©LPi

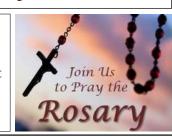


#### LIVE THE LITURGY

Why does God allow evil and suffering to occur? Looking around at what is happening in the world, it is tempting to get angry with God for not actively intervening. Jesus walked among the suffering and evil of his day. While he healed some things, he simply sat with the sinner, challenged the leaders, and spoke against injustice. Jesus spoke of God's kingdom and his vision for humanity. But he made it very clear that it is our responsibility to realize this vision.

The disciples saw how Jesus lived and dealt with the day's circumstances. They wanted that same faith and determination. They wanted his fortitude and courage. Mostly, they wanted Jesus' confidence and patience that God's vision would someday be fulfilled. In the meantime, waiting in joyful hope, we become servants who do what is necessary: love, repent of our sin, show mercy, be compassionate and fight injustice. Willingly giving witness to our faith, we expect nothing in return. ©LPi

The Knights of Columbus and MMLG will lead the rosary for everyone who would like to participate every 5th Sunday of the month. Remember our Blessed Mother's promise to those who pray the Rosary - "I promise my special protection and greatest graces to all those who shall recite the Rosary". Pray the Rosary with the Knights and the Ladies Guild. This month it will be on Sunday, October 30, 2022 at 8:00am.





## **OUESTIONS OF THE WEEK**

First Reading: The prophet Habakkuk complained to the Lord about the violence and misery that existed in his time. In response, the Lord instructed Habakkuk to record the vision he sent him, and to be patient in waiting for its fulfillment. Where are you waiting for the Lord's vision or direction in your

**Second Reading:** Paul urges Timothy to see his life and work as a model for passing on the faith, especially in times of hardship. Where do you feel it is hardest to talk about Jesus in your life?

Gospel: When the apostles ask Jesus to "increase our faith," Jesus challenges them to adopt the attitude of a servant. How do you think being a loyal servant to the Lord can increase your faith? ©LPi

## OCTOBER 2, 2022 XXVII SUNDAY IN ORDINARY TIME



Sunday: Hb 1:2-3; 2:2-4/Ps 95:1-2, 6-7, 8-9/2 Tm 1:6-8, 13-14/Lk 17:5-10

Monday: Gal 1:6-12/Ps 111:1b-2, 7-8, 9 and 10c/Lk 10:25-

Tuesday: Gal 1:13-24/Ps 139:1b-3, 13-14ab, 14c-15/Lk 10:38-42

Wednesday: Gal 2:1-2, 7-14/Ps 117:1bc, 2/Lk 11:1-4 Thursday: Gal 3:1-5/Lk 1:69-70, 71-72, 73-75/Lk 11:5-13

Friday: Gal 3:7-14/Ps 111:1b-2, 3-4, 5-6/Lk 11:15-26 Saturday: Gal 3:22-29/Ps 105:2-3, 4-5, 6-7/Lk 11:27

Pray for Priests and Vocations "Now we ask you to respect those who work hard among you. Hold them in the highest regard in love because of their work."

Sunday: Bishop Robert McElroy Monday: Bishop John Dolan Tuesday: Bishop Ramon Bejarano Wednesday: Rev. Joseph Tabique, CRSP Thursday: Rev. Eric Tamayo Friday: Rev. Lenin Raj Thankraj Saturday: Rev. Thomas Thompson

# MASS Intentions

Oct 02	Sun	8:30am	(SI) Tom Knapp
Oct 02	Sun	11:00am	+Nazhat Naemi
Oct 02	Sun	12:30pm	For the Parishioner
Oct 03	Mon		No Mass
Oct 04	Tues	7:30am	(SI) Ronald Allard
Oct 05	Wed	7:30am	For the Parishioner
Oct 06	Thur	7:30am	For the Parishioner
Oct 07	Fri	7:00pm	(SI) Smith Knapp Family
Oct 08	Sat	5:00pm	For the Parishioners

#### Observances for the week of October 2 2022

Sunday: Respect Life Sunday; The Holy Guardian Angels

Tuesday: St. Francis of Assisi

Bl. Francis Xavier Seelos, Priest Wednesday: St. Bruno, Priest; Blessed Marie Rose Thursday:

Durocher, Virgin

Friday: Our Lady of the Rosary

**L**s he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do." - Lk 17:9-10

OF COLOGNE

#### Saint Bruno of Cologne | October 6

Bruno, born in 1030, is also known as Saint Bruno the Carthusian for the monastic order he founded. He studied in Reims and was ordained in Cologne in 1055. In 1057 he went back to Reims to lead the chool, a post he kept for almost 20 vears. He was made chancellor of the church of Reims in 1075 but left soon after in protest of the behavior of new bishop Manasses de Gournai who was finally deposed in 1080. Bruno refused the

OF GRACE

nomination to replace de Gournai as it was his intention to retire to live in solitude and prayer. He had a vision in a dream to go with Bishop (later Saint) Hugh of Grenoble. Bruno, Hugh, and five other religious settled at Chartreuse and founded the Carthusian order in 1084. This first period of monastic life was not to last long. Bruno was called to help Urban II, a former student of his, against the antipope Guibert of Ravenna and the hostile Holy Roman Emperor Henry IV. While working with Úrban II, he rejected another offer to become bishop, this time of Calabria. Eventually Bruno was allowed to return to monastic life. Count Roger of Sicily and Calabria befriend Bruno and the monks of his order, granting them the land where they founded St. Mary's at La Torre. The order was known for its strict asceticism, poverty, and prayer and its unique organization combining the life of the hermit with that of the collective life of traditional monks. Saint Bruno wrote several commentaries on the psalms and on St. Paul's epistles. He died on October 6, 1101, and was never formally canonized because his order renounces all public honors. However, Pope Leo X gave permission for Carthusians to celebrate his feast in 1514 and his

name was added to the Roman calendar in 1623.

## OCTOBER 2, 2022 XXVII SUNDAY IN ORDINARY TIME



#### White Elephant/Rummage Sale **Sunday, October 16**

Clean out those garages and closets and bring us items you no longer use or need that are in \*\*GOOD WORKING ORDER.\*\*

Electronics and appliances MUST BE IN WORKING CONDITION . We are NOT taking clothes any longer.

#### \*\* IF AN ITEM IS NOT USABLE PLEASE DO NOT BRING IT\*\*

Donations can be dropped off at the Church during regular business hours.

PLEASE BOX YOUR LOOSE ITEMS IN CLOSED **BOXES SO THEY CAN BE STACKED!** 

High value items or help with pick-up please call the parish office 619-669-0085.

Donation receipts available for high value items. \*\*PLEASE TAKE CARE TO NOT DAMAGE YOUR ITEMS WHEN DROPPING OFF\*\*

WE NEED YOUR HELP TO PREPARE FOR THIS EVENT.

Sign up using the sign-up sheet in the front of the church.



# FAMILY BINGO NIGHT

Friday-October 14, 2022 6:00pm to 9:30pm

Only \$2.00 per game Play all 10 games for only \$15.00

(When you purchase the **10** pack)

> Dinner 6:00pm Bingo 7:00pm

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# Announcing the 105th Anniversary of Fatima 2022 PUBLIC SQUARE **ROSARY CRUSADE**

 $A^{merica\ is\ at\ a\ historic\ crossroad.\ God\ is\ more\ offended\ than\ ever\ as\ people}$  A ignore Our Lady's maternal request to "stop offending God." As a result, America is suffering from a pandemic, rioting, looting, and murder, as well as America is suffering from a pandermic, rooting, tooting, and murder, as well as moral and societal collapse. It is urgent that we heed Our Lady's request and stop sinning if we hope to enjoy God's blessings and to avert His wrath. He will hear us, if we pray through the intercession of His Blessed Mother. That's why we're doing the 2022 Public Square Rosary Crusade.

In The Secret of the Rosary, Saint Louis de Montfort said: "Public prayer is far more powerful than private prayer to appease the anger of God and call down His mercy, and Holy Mother Church, guided by the Holy Ghost, has always advocated public prayer in times of public tragedy and suffering."

JOIN US FOR THE 2022 PUBLIC SQUARE ROSARY CRUSADE!

Where: St. Pius X Catholic Church

12:00pm Time:

Location: At the Grotto