

# St. Pius X

14107 Lyons Valley Road - Jamul, CA 91935  
www.stpiusxjamul.com



Fr. Higinio Garcia, Pastor.....619-669-0085  
Tammy Knapp, Director of Catechetical Ministry.....619-669-0085  
Karen Bennett, Bookkeeper.....619-669-0085  
Liz Rodriguez, Parish Office.....619-669-0085  
Caroline Hendrickson, Liturgical Ministers' Coordinator...619-972-0224  
Maria Bracamontes, Coordinadora de Liturgia.....619-654-6439  
Patricia Konja, Bulletin Editor.....pkonja@stpiusxjamul.com

## Masses

1st Friday 7:00pm - Eucharistic Celebration  
1st Saturday 9:00am - Saturday 5:00pm  
Sunday 8:30am, 11:00am, and 12:30pm (Spanish)  
Weekdays 7:30am / Tuesday-Friday (except 1st Fridays)  
No morning Mass on Mondays

## Adoration of the Blessed Sacrament

Wednesday 8:00am - 5:00pm

## Reconciliation

Saturday, 4:00pm or by appointment

Online  
Giving



## Marriage

Preparation time, as dictated by the Diocese, is nine months. This is time to complete the required classes, meetings and paperwork.

## Baptism

Should be requested at least six weeks in advance. Classes are held by appointment. Please call the office 619-669-0085.

Clases de Bautismo, llame a la oficina 619-669-0085.

## Religious Education

Children: Sundays 10am-10:50am  
Adults-RCIA: Contact Tammy Knapp at 619-669-0085

## Knights of Columbus Council 9659

Meets first Tuesday of each month at 7:00pm  
Grand Knight - Remijio G. Alvarez  
Deputy Grand Knight - Paul G. Wargo

## St. Vincent De Paul Society

Meets every 2nd Tuesday of the month at 6:30pm  
Contact Olga McInvale at 619-468-9269

## Mother Mary's Ladies Guild

Meets every 2nd Thursday of the month at 6:00pm  
Contact Ana Knudsen at 619-741-2567

# Gospel Meditation

ENCOURAGE YOURSELF TO A DEEPER UNDERSTANDING OF SCRIPTURE



The Church, as a voice of the Gospel, proclaims the sacredness of all human life. Everyone created by God is fashioned in God's image and has Divine DNA at the center of their soul. God never leaves what God creates but always remains intimately bound to what he has given form. Everyone has a place and because they have received the gift of Divine Blessing, nobody deserves to feel inferior, unworthy, unwanted, unclean or marginalized. Even the most broken of souls has a place. We, the Body of Christ, have the privilege and responsibility to give voice to the voiceless. The cries of the little one in his or her mother's womb are just as sacred as the cries of one who is homeless and hungry. The migrant deserves our attention as much as the forgotten elderly and even the prisoner, with a heart hardened by anger and resentment, deserves respect and dignity. The Gospel of Life is often hard to swallow, and we would rather keep those we consider unclean, different or unfixable in a place by themselves. It is hard to see them with us, but they deserve to be. There is far too much violence in this world and the result of that violence is the assault on human life. Many are forced to leave the place they call home in search of safer ground, finding few if any along the way who will help them. How different today's Gospel story would be if Jesus gave in to what was politically correct at that time. The leper would have been turned away and a soul, already beaten down by disease and fear, would have experienced an even deeper wound. Jesus wouldn't have captured much attention from anyone, nor would he have mirrored the Father's compassion and love. Where do we stand with all of this? Do we at least understand that God's vision is often in conflict with the vision put forth in our world and even the one we advance ourselves? There is no doubt that it is incredibly challenging to find a place for everyone at the table. This challenge is compounded when the systems of operation and structure that are so ingrained in us affirm power and privilege rather than inclusivity and justice. Everything really goes askew when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement raise their ugly heads and we find ourselves with quite a mess. It's time to admit that things have been a mess for a very long time. The mess needs to be healed, not by erasing it but by allowing God to touch it and make it whole. We need to bring God back to the center of life where God belongs. There are no easy solutions to the world's dilemmas. But, knowing that wholeness, healing, and dignity are worthy pursuits, we can more confidently labor to achieve God's vision. ©LPI

## EVERYDAY STEWARDSHIP

*The Unfailing Goodness of God*

*I have always wondered why Jesus told the cleansed leper not to publicize how he had been healed by the Son of God. It's not that I can't understand why Jesus would want to keep the matter quiet — after all, he knew that as soon as people heard, he would be mobbed with requests for healings, and his movements restricted.*

*What gets me is the fact that Jesus simply must have realized the leper would not listen to him. Why give someone a command you know they will ignore? It's a complicated question, and when I reflect on it, I can't help but connect it to another equally complicated question: why does God, all-good and all-knowing, allow bad things to happen?*

*Yes, God is all-good and all-knowing. So when He gives us free will, He knows what we will do with it. However, He is also all-powerful. He can and will bring good from any situation, any tragedy, or even any instance where someone ignores Him.*

*Was it a sin for this leper to do other than what Jesus had said?*

*That's a heavy question for a Sunday morning! But it's plain to see that, even though this man ignored Jesus' command, God still used his actions. How many were brought to Christ because of the news spread by this leper! As someone trying to live out a stewardship way of life, what is God requesting of you right now?*

— Tracy Earl Welliver, MTS



Bill Gray  
Leonardo Cepeda  
Sandra Altomare  
Maria Gonzales  
Edward Manzano  
Joanne Hunt  
Socorro Martinez  
Ruth Ramirez  
Fran Dreis  
Julian Lorenzo

Helen & Buriel Smith  
Brigida McInvale  
Roberto Zavala  
Isela Gonzalez  
Jennifer Martinez  
Rachel Fowler  
Esperanza Villa  
Brianna, Elisha & David Parra

Felipe & Anita Pedroza  
Jackie Connolly  
Stephen Sawyer  
Marilynn Nienalt  
Alfredo Buendia  
Ciprie Powell



ADORATION  
THURSDAYS  
8:30am-5:00pm  
**Temporarily  
Suspended**

WHY DO WE DO THAT?

**Question:** In today's digital world, do we really need to be face-to-face with a priest to confess our sins? Would Facetime or Zoom ever be allowed?



**Answer:** The question of whether or not Catholics can celebrate the Sacrament of Reconciliation virtually (via social media, by phone, or in some other way) is a question that has actually been around for several years. The recent COVID-19 pandemic brought the question back in a new way, especially as many parishes were forced to introduce a sort of "social distanced" confession, with the sacrament being celebrated outdoors. In reflecting on this question, however, there are a couple points that we want to keep in mind. First, as the Code of Canon Law observes in different places, the faithful have a right to the sacraments of the Church and the Church's ministers have a responsibility to make them accessible. At the same time, however, we always have to be sure that we respect the nature of the sacraments themselves. Although modern forms of technology and communication can help us in our work of evangelization catechesis, the Pontifical Council for Social Communication has reminded us that, "Virtual reality is no substitute for the Real Presence of Christ in the Eucharist, the sacramental reality of the other sacraments, and shared worship in a flesh and blood human community. There are no sacraments on the internet" (The Church and the Internet, no. 9). Although our encounters with others on the internet and via social media can be considered "real" in one sense, in the sacraments we encounter Christ in a personal and ecclesial way. It is never just a private experience but is always grounded in the life of the Church and this means that it must truly be personal, including the contact between the confessor and the penitent. While the convenience or ease of online celebrations might be appealing for many reasons, at heart, we always want to keep in mind the fullness of the Church's tradition and the meaning of the sacraments. @LPi

QUESTIONS OF THE WEEK - WE INVITE YOU TO REFLECT AND RESPOND TO SCRIPTURE

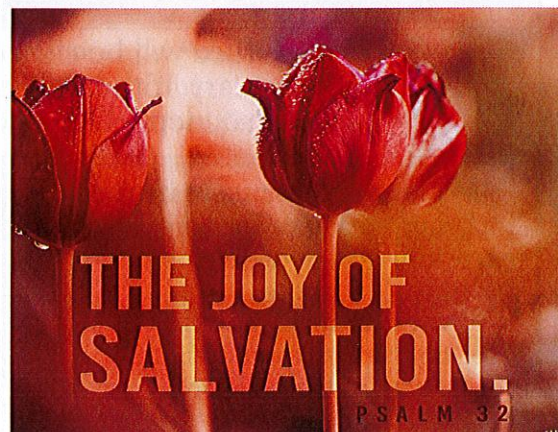
**First Reading:** Ancient Israel isolated those with leprosy fearing the disease would spread to others. In what way can this be seen as a form of compassion?

**Second Reading:** Paul places a high value on avoiding unnecessary conflict. Why do you think this is an important virtue for a Christian?

**Gospel:** The man healed of leprosy disobeyed Jesus' command not to share with others what had happened. Why do you think the man did so?

LIVE THE LITURGY INSPIRATION FOR THE WEEK

Everybody has a place at the table, and nobody deserves to feel inferior, unworthy, unwanted, or marginalized. It is not part of God's vision. Jesus came to heal, make things whole, set things right, and restore relationships. No one is to feel unwelcome or alienated from the community. Whether we like it or not, this message is at the core of the Gospel. It makes a lot of sense when you think about it. Perhaps this is why people kept coming from everywhere to listen to Jesus speak and to be in his presence. He made perfect sense. Most of us have no issue buying into this vision. We run into trouble, however, when we fall into the trap of privilege and power. We diverge from God's vision when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement have no place in the kingdom of God, and even the most needy and hurting among us are worthy of the compassion Jesus desires to offer. There are no easy solutions to the world's dilemmas. But one thing is for certain, no one can be singled out, excluded or mistreated. Everyone matters. @LPi



# FEBRUARY 14, 2021 VI SUNDAY IN ORDINARY TIME

| 14  | 15   | 16   | 17  | 18   | 19  | 20  |
|---|--|--|---|--|---|---|
| <i>Sunday</i>   | <i>Monday</i>  | <i>Tuesday</i>   | <i>Wednesday</i>  | <i>Thursday</i>  | <i>Friday</i>                                       | <i>Saturday</i>                                   |
| Sunday Masses<br>8:30am<br>11:00am<br>12:30pm (Spanish)           | Bible Study (Virtual)<br>7:00pm                              | Daily Mass<br>7:30am   | Ash Wednesday<br>7:30am English<br><br>7:00pm Bilingual                     | Daily Mass<br>7:30am                                   | Daily Mass<br>7:30am                                | Sunday Vigil<br>5:00pm                            |
| Please pray for:<br>Rev. Ronald Bagley, CJM                       | Please pray for:<br>Rev. James Bahash                        | Please pray for:<br>Rev. Jay Bananal                               | Please pray for:<br>Rev. Abel Barajas                                       | Please pray for:<br>Rev. Karl Bauer                    | Please pray for:<br>Very Rev. Efrain Bautista       | Please pray for:<br>Rev. Eduardo Bernardino       |
| Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 [7]/1 Cor 10:31-11:1/Mk 1:40-45 | Gn 4:1-15, 25/Ps 50:1 and 8, 16bc-17, 20-21 [14a]/Mk 8:11-13 | Gn 6:5-8: 7:1-5, 10/Ps 29:1a and 2, 3ac-4, 3b and 9c-10/Mk 8:14-21 | Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14 and 172 Cor 5:20-6:2/Mt 6:1-6, 16-18 | Dt 30:15-20/Ps 1:1-2, 3, 4 and 6 [Ps 40:5a]/Lk 9:22-25 | Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19 [19b]/Mt 9:14-15 | Is 58:9b-14/Ps 86:1-2, 3-4, 5-6 [11ab]/Lk 5:27-32 |

## MASS Intentions

|        |      |         |                           |
|--------|------|---------|---------------------------|
| Feb 14 | Sun  | 8:30am  | +Dave Hargis              |
| Feb 14 | Sun  | 11:00am | For the Parishioners      |
| Feb 14 | Sun  | 12:30pm | +Maria Luisa Ulloa        |
| Feb 15 | Mon  |         | NO MASS                   |
| Feb 16 | Tues | 7:30am  | +Talal Konja              |
| Feb 17 | Wed  | 7:30am  | Ash Wednesday             |
| Feb 17 | Wed  | 7:00pm  | Ash Wednesday (Bilingual) |
| Feb 18 | Thur | 7:30am  | For the Parishioners      |
| Feb 19 | Fri  | 7:30am  | For the Parishioners      |
| Feb 20 | Sat  | 4:00pm  | +Dave Hargis              |



Parish Office will be closed on Monday, February 15th in observance of Presidents Day.

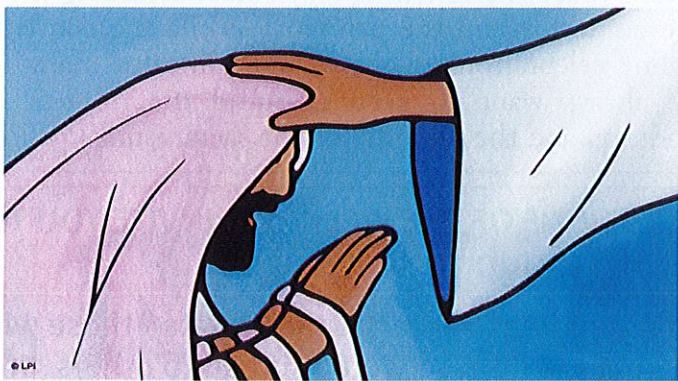
Masses will continue to be livestreamed or taped as necessary and available on our website  
[www.stpiusxjamul.com](http://www.stpiusxjamul.com)  
 or on the Diocesan website  
[www.sdccatholic.org](http://www.sdccatholic.org)




*A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean."*

— Mk 1:40-41

**Observances for the week of February 14, 2021**  
 Sun: World Marriage Day, Valentine's Day  
 Mon: Presidents' Day  
 Wed: Ash Wednesday



Due to the pandemic, cancelation of events and lack of space we currently are **NOT** accepting any items for the White Elephant Sale.



We appreciate everyone that has donated in the past and we will announce once we can resume receiving donated items again. Thank you for your cooperation. St. Pius X—Jamul.

FEBRUARY 14, 2021 VI SUNDAY IN ORDINARY TIME

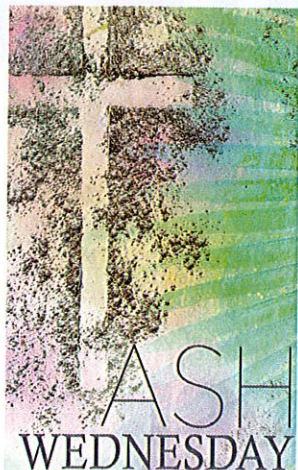
### Outdoor/Indoor Mass Guidelines

Per Bishop McElroy, under NO condition are we to violate the following procedures:

- Everyone over 2 years old will be required to wear a mask.
- Parishioners will be expected to use hand sanitizer provided on the entrance/exit table.
- Practice social distance of 6 feet between family groups.
- No Handshakes at the Sign of Peace.
- Holy Communion will be distributed only in the hand and the usual time.
- The Most Precious Blood will not be distributed.
- Bulletins will be placed on the entrance/exit table for parishioners to pick up.
- Sunday offertory may be dropped in the basket on the entrance/exit table.
- Adoration is every Thursday of the week from 8:30am to 5:00pm is **temporally suspended**
- The Sacrament of Reconciliation is by appointment only.
- Mass will continue to live-streamed.

All Catholics in the Diocese continue to be dispensed from the obligation to attend Sunday Mass until further notice.

We ask for your patience and support as we continue to help our tiny church with a big heart follow all these guidelines and requirements in order to succeed in our Spiritual Journey.



### Mass Schedule

7:30am

English

7:00pm

Bilingual

**KICKOFF WEEKEND**  
February 13 & 14

**FIN DE SEMANA DE APERTURA**  
Febrero 13 & 14



### 2021 ANNUAL CATHOLIC APPEAL (ACA)

St. Pius X Parish is pleased to participate in the 2021 "Renewing Hope" Annual Catholic Appeal. This appeal supports charitable needs throughout the Diocese of San Diego. Your gifts make possible the work that impacts so many in our diocese: those who attend Catholic school, formation of new priests and care for our retired priests, evangelization and accompaniment of Young Adults, and the consoling presence of Christ for those imprisoned. Please make your intention to the Annual Catholic Appeal. You can make your contribution online at [giving.sdatholic.org](http://giving.sdatholic.org), or by picking up a combo brochure/response card here at the parish.

**Remember that SAFETY AND HYGIENE THE DUTY OF EVERY INDIVIDUAL**

#### **PLEASE STAY HOME IF:**

- You have a pre-existing condition
- You are feeling sick
- You suspect you may have been exposed to COVID-19
- You have a sick family member at home
- You are in the risk population

#### **REMEMBER TO:**

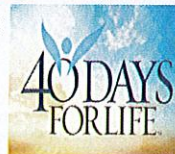
- Wear a face mask
- Practice social distance
- Listen to all instructions

#### **NO HAND SHAKING AT THE SIGN OF PEACE**

- Sit only in designated areas
- Minimize the touching of any areas

Join over 1 million prayer warriors from Feb 17 - Mar 28

who have saved over 17,000 lives from abortion through their participation in **40 Days for Life**, a 40-Day campaign devoted to prayer and fasting with the hopes to end abortion. We welcome you to join our 24-hour



vigil at the San Diego College Avenue location, Sarah Weddington Planned Parenthood, 4575 College Ave. Sign-up at

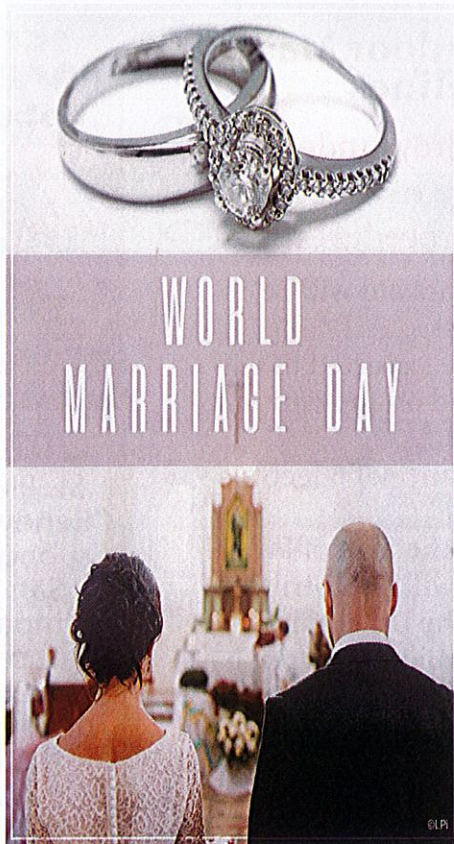
<https://www.40daysforlife.com/sandiegocollegeavenue> or contact

Jacqueline Osborne (619) 892-4131,

[collegeavenue40daysforlife@gmail.com](mailto:collegeavenue40daysforlife@gmail.com) or Susan Redlinger

(619) 631-8360, [susanr4life@gmail.com](mailto:susanr4life@gmail.com) to learn more!

| WEEKLY STEWARSHIP                      |                      |
|--|----------------------|
| February 07, 2021                      |                      |
| Envelope Giving                        | \$2,038.00           |
| Plate Giving                           | \$2,602.02           |
| Online Giving                          | \$884.16             |
| <b>Total</b>                           | <b>\$5,524.18</b>    |
| Funds needed a week to meet operations | \$5,000.00           |
| <b>Overage/Deficit</b>                 | <b>+\$(\$524.18)</b> |



**ST VINCENT DE PAUL SOCIETY**

The St. Vincent de Paul Jamul conference will resume their collections beginning next month on the first weekend and every first weekend of the month thereafter. There will be a basket on the table located in the back of the church for your donation after mass. We thank you in advance for your generosity. This will be used to help the needy families of our community.



**Resources for Lent**

Prayer, sacrifice, and reflection are recommended practices during lent. Here are two practical options of reflections that you can do at home:  
 40 Reflections on the Care of Creation and Reflections on *Fratelli Tutti* (Brothers and Sisters All) . These documents are also available in Spanish.

**STAY HOME IF:**  
 You have a pre-existing condition  
 You are feeling sick,  
 You suspect you may have been exposed to COVID-19  
 You have a sick family member at home  
 You are in the risk population

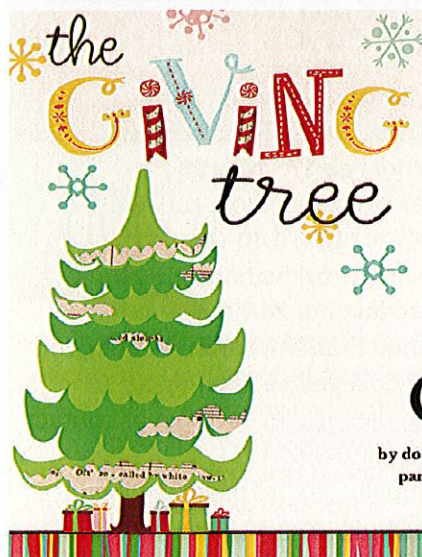
**COVID-19 Symptoms**

|          |                              |   |
|----------|------------------------------|---|
| Fever    | Cough                        | Shortness of breath or difficulty breathing |
| Chills   | Repeated shaking with chills | Muscle pain                                 |
| Headache | Sore throat                  | New loss of taste or smell                  |



**Feeling Sick?**

Stay home when you are sick!



Bless a family in need this Christmas!

by donating gift cards that will help many families in our parish and Jamul Community through the 2021 year. Please drop all gift cards at the parish office.

**NOTICE**

**MASKS MUST**

PROTECT YOURSELF

REDUCE THE SPREAD

**BE WORN**

# February

| Sunday   | Monday | Tuesday  | Wednesday  | Thursday   | Friday  | Saturday   |
|--|--------|--|--|--|---|--|
| <b>ABBREVIATIONS:</b><br>K of C - Knights of Columbus<br>GOLF - Generations of Living Faith<br>MMLG - Mother Mary's Ladies Guild | 1      | 2<br>The presentation of the Lord<br> | 3  | 4<br>Fasting and Abstinence<br> | 5   | 6<br>First Saturday Mass<br>St Vincent de Paul Collection<br>Men's Fellowship Group<br>Zoom 7:30am |
| 7<br><br>St Vincent de Paul Collection        | 8      | 9  | 10   | 11   | 12<br>   | 13   |
| 14<br>  | 15     | 16   | 17<br><br>Ash Wednesday<br>7:30AM & 7:00PM | 18   | 19<br>   | 20   |
| 21<br>                                      | 22     | 23   | 24   | 25   | 26<br> | 27   |
| 28<br>                                      |        |  |  |  |   |  |

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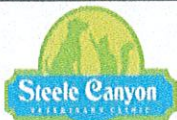
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