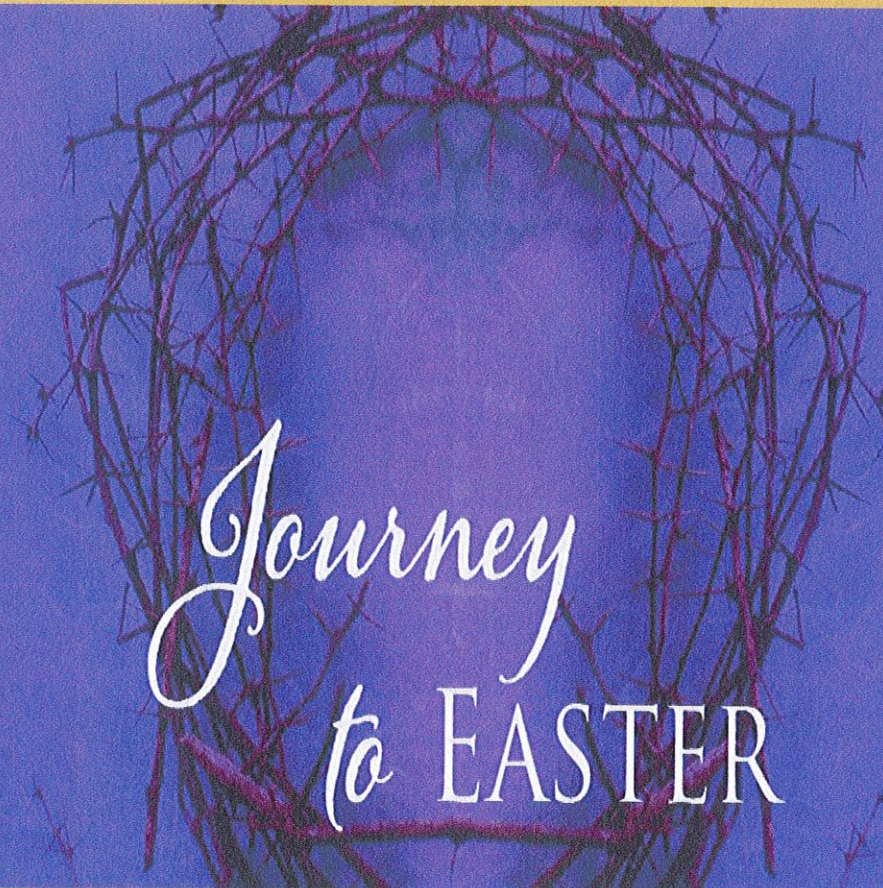


St. Pius X

14107 Lyons Valley Road - Jamul, CA 91935
www.stpiusxjamul.com



Journey to EASTER

A Tiny Church with a Big Heart

St Pius X Catholic Church Mission Statement

We, the people of God at St Pius X Church in Jamul, seek to live the Christian life by celebrating God's Word, Living the Eucharist, and reaching out in peace and justice to all of God's People. We are to build a loving supportive community in Jamul. By listening and sharing with each other. We believe, with God's grace, the power of Jesus' example, and the gifts of the Spirit, we will fulfill Christ's Mission to love one another, and establish the Kingdom of God on earth.

Mass Times

Note: All weekend Masses are held outside.
Please bring your chair and face covering.
Weekday Masses at 7:30am are live-streamed
via Facebook.

No public masses are being offered during the week.

Sunday Vigil 4:00pm

Sunday 8:30am English 10:30am Spanish

Sacrament of reconciliation by appointment.

Parish Office Hours

Monday to Friday
9:00am to 4:00pm

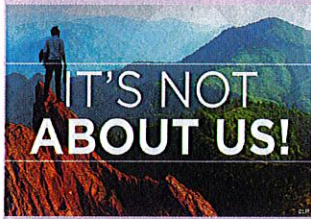
619.669.0085

<https://www.stpiusxjamul.com>

parishoffice@stpiusxjamul.com

Gospel Meditation

ENCOURAGE YOURSELF TO A DEEPER UNDERSTANDING OF SCRIPTURE



St. Oscar Romero said, “Aspire not to have more, but to be more.” These powerful words provide the perfect framework for a conversion oriented Lenten experience. God is giving us this Lenten sign to stop being concerned about what you have and focus on who you are. This requires that we create a desert space and listen more attentively for God to reveal His presence. It is all so wonderfully simple on the one hand and so incredibly challenging on the other. The message is simple: love God, neighbor, and self. Those simple words make great sense, but we struggle translating them into reality. Our attachments, compulsions, obsessions, addictions, routines, and busyness all anchor us to the “idol of the self,” keeping us mired in our compulsive need for self-aggrandizement. It’s not about us! God vowed, long ago, to nurture, sustain and protect the relationship He has with His people. He called us into being, nurtures us in being, and sustains us in being. Without the Loving Divine Presence, all life would cease. Once we slow down a bit and clear away some of the clutter, we can see how the journey of our life is unfolding. We can see what brings us in and out of tune with God’s love and how we can better imitate God’s loving fidelity in our relationship with Him. In short, we will see our myopic short sightedness and figure out how we can better share the Divine Fire within with others. Lent isn’t just about giving stuff up for forty days and indulging again at Easter. We need to push things much farther and wrestle with the question of how we can be more. “Being more” means becoming more fully alive and in touch with the holiness of life and the divinity that lives in and empowers all beings and things. It is realizing that the “quality” of our presence is crucial to being an effective witness and herald of God’s unconditional love. The illusion we have bought into causes us to believe that the wrong things and systems matter. We tirelessly fight to keep things the way they are, to return to the former ways of doing things or restore some nostalgic fantasy memory of “life in the good old days.” Lent isn’t about maintaining what we have or returning to something that is gone. It’s about becoming something new. It’s about being more focused, centered, convicted, and grounded so that we can be a person who truly loves and treasures being made in the image of God. The secret to Gospel living is not found in accumulating anything for ourselves, even merit points for heaven. Gospel living means learning how to live with less so that others can live with more. The thought of permanently giving something up makes us feel uncomfortable. Truth often does. ©LPi

EVERYDAY STEWARDSHIP

The Unlikely Suspects

Have you ever taken a nature walk? Have you leisurely strolled through a forest or field, with no real destination in mind and your only objective being receptivity to and observation of all God’s creation? Sometimes, Scripture readings can feel like a nature walk. All of salvation history plays out against the backdrop of the natural world, with all elements of God’s creation — plants and animals and the dust of the earth itself — turning in a supporting performance. How about Jesus in the hot and dusty desert, tempted, living “among the wild beasts?” Noah departed from his ark with the animals he rescued, observing God’s sign in the very clouds of the sky. Even God Himself, offering us salvation from original sin through the waters of baptism. How often do we remember that God speaks to us through all of His creation, even in the unlikely suspects? Let’s go back to the nature walk. It sounds like a lovely way to pass an afternoon, amongst wildflowers and butterflies, but don’t forget the beating hot sun, mosquitos, and threat of rain on the horizon. Remember, we’re not in heaven yet. Here on earth, God may be present in His creation, but that doesn’t mean it’s always easy to endure. Lent is, essentially, a time to listen for the voice of God in places we may not expect: the mild irritations you experience when you’re craving the chocolate you gave up, or the dull pangs of hunger during the Ash Wednesday fast. It’s a golden opportunity to see the divine hand in all of creation, even those unlikely suspects.

— Tracy Earl Welliver, MTS



Bill Gray
Leonardo Cepeda
Sandra Altomare
Maria Gonzales
Edward Manzano
Socorro Martinez
Ruth Ramirez
Fran Dreis
Julian Lorenzo
Helen & Buriel

Smith
Brigida McInvale
Roberto Zavala
Isela Gonzalez
Jennifer Martinez
Rachel Fowler
Esperanza Villa
Brianna, Elisha &
David Parra
Felipe & Anita

Pedroza
Jackie Connolly
Stephen Sawyer
Marilynn Nienalt
Alfredo Buendia
Ciprie Powell



ADORATION THURSDAYS
8:30am-5:00pm

WHY DO WE DO THAT?

Question: Does it matter what leg you kneel on when genuflecting?



Answer: Genuflection is an act of devotion that literally means “to bend the knee.” For many Catholics, it’s an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection. The practice of “bending the knee” is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages. From throne rooms and palaces, it was a small step to genuflecting, becoming part of the devotional lives of Christians who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist. In our tradition, although many have been taught or prefer to genuflect by placing their right knee on the ground, there is no prescribed way to genuflect. This is especially important to keep in mind if physical limitations or age make certain movements difficult for us. Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during Eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where the Blessed Sacrament is kept in each church or chapel we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar. @LPi

**LIVE THE LITURGY
INSPIRATION FOR THE
WEEK**

Throughout history God has given His people signs. Our season of Lent offers us God’s sign that it is time to stop the ordinary routines of our lives, create some desert space, and listen more attentively for God to reveal His presence. We are asked to unplug from our attachments, compulsions, obsessions, addictions, routines, and busyness to clear the slate and take stock in who we have become.

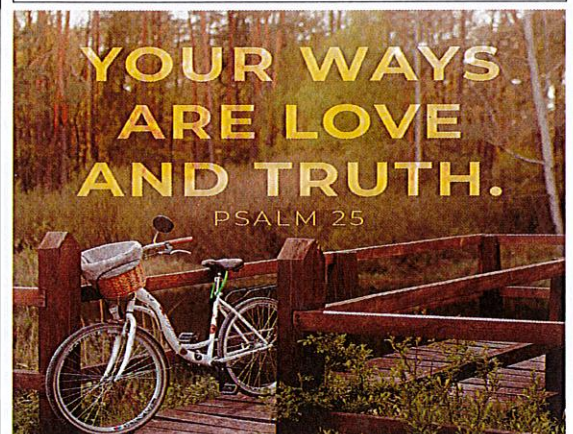
We are asked to remember the ancient sign of God’s covenant with humanity in which He vowed to nurture, sustain, and protect the relationship He has with His people. Once we slow down a bit and clear away some of the clutter, we can see how the journey of our life is unfolding. We can see what brings us in and out of tune with God’s love and how we can better imitate God’s loving fidelity in our relationship with Him. Even though some good solid self-denial is the order of the day, greater happiness and wholeness will be the fruit of our labors. Pleasant journey through the desert! @LPi

QUESTIONS OF THE WEEK - WE INVITE YOU TO REFLECT AND RESPOND TO SCRIPTURE

First Reading: God promises Noah to use a “bow in the clouds” (a rainbow) as a sign and symbol of His divine pledge to never again allow a world-wide flood to devastate the earth. This is the Bible’s first recorded covenant between God and humanity. What do you think of when you see a rainbow?

Second Reading: Peter teaches that Jesus preached to both the living and the dead — those dead dating back to the days of Noah — and connecting us through baptism. What do you find intriguing about this idea?

Gospel: We hear about Jesus’ temptation in the desert and his inaugural gospel message to those living in Galilee. Jesus saw repentance as necessary to believe his good news. As we begin the Lenten journey, what aspects of your life require repentance?



FEBRUARY 21, 2021 FIRST SUNDAY OF LENT

21	22	23	24	25	26	27
<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Saturday</i>
Sunday Masses 8:30am 11:00am 12:30pm (Spanish)	Bible Study (Virtual) 7:00pm	Daily Mass 7:30am	Daily Mass 7:30am	Daily Mass 7:30am	Daily Mass 7:30am	Sunday Vigil 5:00pm
Please pray for: Rev. B. Jeffrey Blangiardi, SJ	Please pray for: Rev. Msgr. William Bölger	Please pray for: Rev. Michael Booth	Please pray for: Rev. Peter Bosque	Please pray for: Rev. Burt Boudoin	Please pray for: Rev. Msgr. Lloyd Bourgeois	Please pray for: Rev. James Boyd
Gn 9:8-15/Ps 25:4-5, 6-7, 8-9/1 Pt 3:18-22/Mk 1:12-15	1 Pt 5:1-4/Ps 23:1-3a, 4, 5, 6/Mt 16:13-19	Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19/Mt 6:7-15	Jon 3:1-10/Ps 51:3-4, 12-13, 18-19/Lk 11:29-32	Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-3, 7c-8/Mt 7:7-12	Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8/Mt 5:20-26	Dt 26:16-19/Ps 119:1-2, 4-5, 7-8 [1b]/Mt 5:43-48

MASS Intentions

Feb 21	Sun	8:30am	+Dave Hargis
Feb 21	Sun	11:00am	For the Parishioners
Feb 21	Sun	12:30pm	(SI) Matthew French
Feb 22	Mon		NO MASS
Feb 23	Tues	7:30am	(SI) Dillon Fonseca
Feb 24	Wed	7:30am	For the Parishioners
Feb 25	Thur	7:30am	+Art Bennett
Feb 26	Fri	7:30am	For the Parishioners
Feb 27	Sat	5:00pm	+Dave Hargis



Station of the Cross

Virtual every Friday of Lent
at 5:00PM

Masses will continue to be livestreamed or taped as necessary and available on our website
www.stpiusxjamul.com
or on the Diocesan website
www.sdcatholic.org



After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." — Mk 1:14-15



Observances for the week of February 21, 2021
Monday: The Chair of St. Peter the Apostle
Tuesday: St. Polycarp, Bishop and Martyr



Due to the pandemic, cancelation of events and lack of space we currently are **NOT** accepting any items for the White Elephant Sale.



We appreciate everyone that has donated in the past and we will announce once we can resume receiving donated items again. Thank you for your cooperation. St. Pius X—Jamul.

FEBRUARY 21, 2021 FIRST SUNDAY OF LENT

Outdoor/Indoor Mass Guidelines

Per Bishop McElroy, under NO condition are we to violate the following procedures:

- Everyone over 2 years old will be required to wear a mask.
- Parishioners will be expected to use hand sanitizer provided on the entrance/exit table.
- Practice social distance of 6 feet between family groups.
- No Handshakes at the Sign of Peace.
- Holy Communion will be distributed only in the hand and the usual time.
- The Most Precious Blood will not be distributed.
- Bulletins will be placed on the entrance/exit table for parishioners to pick up.
- Sunday offertory may be dropped in the basket on the entrance/exit table.
- The Sacrament of Reconciliation is by appointment only.
- Mass will continue to live-streamed.

All Catholics in the Diocese continue to be dispensed from the obligation to attend Sunday Mass until further notice.

We ask for your patience and support as we continue to help our tiny church with a big heart follow all these guidelines and requirements in order to succeed in our Spiritual Journey.



2021 ANNUAL CATHOLIC APPEAL (ACA)

St. Pius X Parish is pleased to participate in the 2021 "Renewing Hope" Annual Catholic Appeal. This appeal supports charitable needs throughout the Diocese of San Diego. Your gifts make possible the work that impacts so many in our diocese: those who attend Catholic school, formation of new priests and care for our retired priests, evangelization and accompaniment of Young Adults, and the consoling presence of Christ for those imprisoned. Please make your intention to the Annual Catholic Appeal. You can make your contribution online at giving.sdcatholic.org, or by picking up a combo brochure/response card here at the parish.

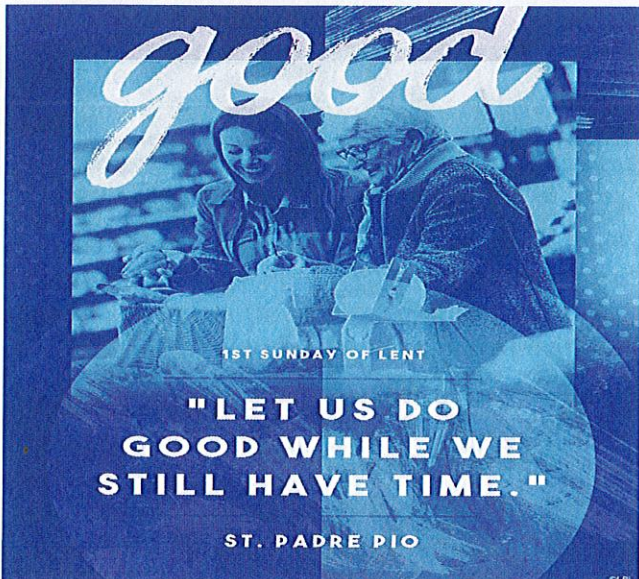
Remember that SAFETY AND HYGIENE THE DUTY OF EVERY INDIVIDUAL

PLEASE STAY HOME IF:

- You have a pre-existing condition
- You are feeling sick
- You suspect you may have been exposed to COVID-19
- You have a sick family member at home
- You are in the risk population

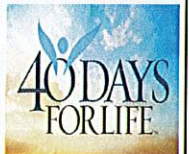
REMEMBER TO:

- Wear a face mask
- Practice social distance
- Listen to all instructions
- NO HAND SHAKING AT THE SIGN OF PEACE**
- Sit only in designated areas
- Minimize the touching of any areas



Join over 1 million prayer warriors from Feb 17 - Mar 28

who have saved over 17,000 lives from abortion through their participation in **40 Days for Life**, a 40-Day campaign devoted to prayer and fasting with the hopes to end abortion. We welcome you to join our 24-hour vigil at the San Diego College Avenue location, Sarah Weddington Planned Parenthood, 4575 College Ave. Sign-up at <https://www.40daysforlife.com/sandiegocollegeavenue> or contact



Jacqueline Osborne (619) 892-4131, collegeavenue40daysforlife@gmail.com or Susan Redlinger (619) 631-8360, susanr4life@gmail.com to learn more!

FEBRUARY 21, 2021 FIRST SUNDAY OF LENT

WEEKLY STEWARSHIP	
February 14, 2021	
Envelope Giving	\$1,514.00
Plate Giving	\$948.00
Online Giving	\$800.57
Total	\$3,264.57
Funds needed a week to meet operations	\$5,000.00
Overage/Deficit	-\$1,735.43

STAY HOME IF:

You have a pre-existing condition, You are feeling sick, You suspect you may have been exposed to COVID-19, You have a sick family member at home, You are in the risk population



Feeling Sick?

Stay home when you are sick!

COVID-19 Symptoms

Fever	Cough	Shortness of breath or difficulty breathing
Chills	Repeated shaking with chills	Muscle pain
Headache	Sore throat	New loss of taste or smell

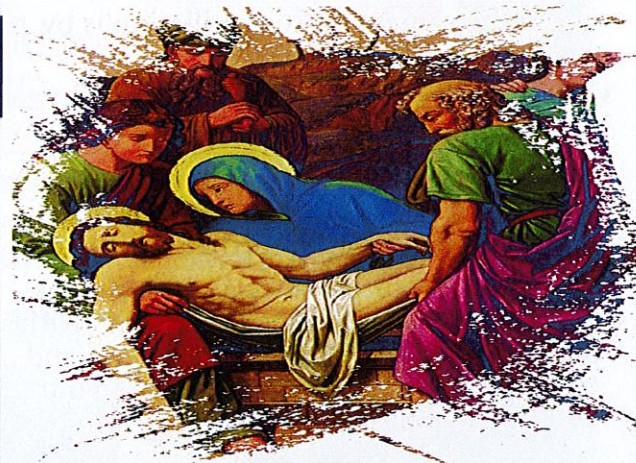


Resources for Lent

Prayer, sacrifice, and reflection are recommended practices during lent. Here are two practical options of reflections that you can do at home: 40 Reflections on the Care of Creation and Reflections on *Fratelli Tutti* (Brothers and Sisters All). These documents are also available in Spanish.

LAUDATO SI COURSE

Would you like to expand your knowledge about the spirituality of Pope Francis' encyclical *Laudato Si*, the reality of our global environmental crisis, and our response to this crisis? If so, this course offered by the Creation Care Ministry through the Diocesan Institute is for you. The course is five **Wednesdays: February 24, Mar 3, 10, 17, and 24, from 6:30 pm to 8:30 pm**. For more information, visit: sdcatholic.org/event/s...



REPENT, AND BELIEVE IN THE GOSPEL. - MK 1:15
1ST SUNDAY OF LENT

1st Sunday OF LENT

✠

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel." - Mk 1:14-15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

NOTICE

MASKS MUST



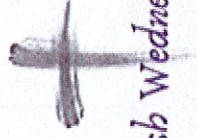





PROTECT YOURSELF

REDUCE THE SPREAD

BE WORN

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February 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>Ordinary Time</p> <p>St Vincent de Paul Collection</p>	<p>1</p> <p>The Presentation of the Lord</p> 	<p>2</p>	<p>3</p>	<p>4</p> <p>Adoration 8:30am - 5:00pm</p>	<p>5</p> <p>Fasting and Abstinence</p>	<p>6</p> <p>First Saturday Mass 9:00am</p> <p>St Vincent de Paul Collection</p> <p>Men's Fellowship Group 7:00am - 7:30am</p>
<p>7</p> <p>Ordinary Time</p> <p>St Vincent de Paul Collection</p>	<p>8</p>	<p>9</p>	<p>10</p>	<p>11</p> <p>Adoration 8:30am - 5:00pm</p>	<p>12</p> <p>Virtual Stations of the Cross 5:00pm</p> 	<p>13</p>
<p>14</p> <p>Ordinary Time</p>	<p>15</p>	<p>16</p>	<p>17</p> <p>Asb Wednesday 7:30AM & 7:00PM</p> 	<p>18</p> <p>Adoration 8:30am - 5:00pm</p>	<p>19</p> <p>Virtual Stations of the Cross 5:00pm</p> 	<p>20</p>
<p>21</p> <p>First Sunday IN LENT</p> 	<p>22</p>	<p>23</p>	<p>24</p> <p>VIA CRUCIS Virtual 6:30pm</p> 	<p>25</p> <p>Adoration 8:30am - 5:00pm</p>	<p>26</p> <p>Virtual Stations of the Cross 5:00pm</p> 	<p>27</p>
<p>28</p> <p>Second SUNDAY IN LENT</p> <p>Hispanic Breakfast After all Masses</p> 						

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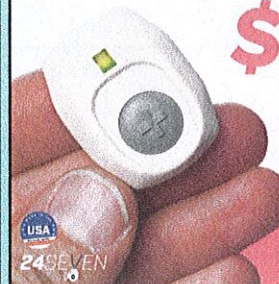
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