APRIL 5, 2015 EASTER SUNDAY OF THE RESURRECTION OF THE LORD

EASTER: The Easter Vigil is the "Mother of All Vigils." Easter Sunday, then, is the greatest of all Sundays, and Easter Time is the most important of all liturgical times. Easter is the celebration of the Lord's resurrection from the dead, culminating in his Ascension to the Father and sending of the Holy Spirit upon the Church. There are 50 days of Easter from the first Sunday to Pentecost. It is characterized, above all, by the joy of glorified life and the victory over death, expressed most fully in the great resounding cry of the Christian: Alleluia! All faith flows from faith in the resurrection: "If Christ has not been raised, then empty is our preaching; empty, too, is your faith." (1 Cor 15:14)

"What you sow is not brought to life unless it dies. And what you sow is not the body that is to be, but a bare kernel of wheat, perhaps, or of some other kind;…So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible. It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual one. So, too, it is written, "The first man, Adam, became a living being," the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one(1Cor15:36-37,42-49).

The octave of Easter comprises the eight days which stretch from the first to the second Sunday. It is a way of prolonging the joy of the initial day. In a sense, every day of the Octave is like a little Sunday.

The word "Easter" comes from Old English, meaning simply the "East." The sun which rises in the East, bringing light, warmth and hope, is a symbol for the Christian of the rising Christ, who is the true Light of the world. The Paschal Candle is a central symbol of this divine light, which is Christ. It is kept near the ambo throughout Easter Time, and lit for all liturgical celebrations.

GOSPEL SUMMARY: JOHN 20:1-9

Imagine the headlines that might accompany this Easter gospel: "Woman Finds Tomb Empty," "Race to Tomb Lost by Peter," "Burial Shroud Mysteriously Vacated." John's account makes it clear that Mary Magdalene was the first witness to the empty tomb. Like Peter and John, she did not at first understand that Jesus had risen from the dead. In an historical time when women were not allowed to testify in a court of law, Jesus chose a woman to be the first witness to the empty tomb and to the risen Lord himself. The very next story in John's Gospel tells us how Mary Magdalene meets the risen Jesus and he sends her to announce to the disciples, "I have seen the Lord" (John 20:18). Whenever we hear this or any other Easter gospel proclaimed, we can rejoice that we too have been chosen as witnesses that Jesus is the Son of God who has risen from the dead.

EASTER PEOPLE: We are Easter people and Alleluia is our song!
—St. Augustine

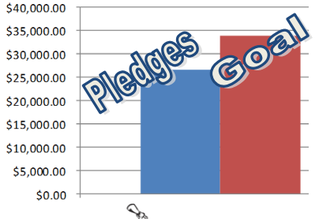
Thank you for your support of the annual Catholic Appeal. The Catholic Appeal is an invitation for every Catholic family to respond with a generous heart to build up the Church. The Appeal funds the services, ministries, programs, agencies and apostolates that meet critical spiritual, educational and social-service needs.

~May our efforts be blessed and may we grow as a unified and vibrant community of faith. ~

To date, **61** of our registered parishioner households have graciously responded to our appeal. To get to 50% participation, we need **132** pledges. Thank you to the **61** listed below for your generosity:

Anonymous
Walt and Tina Jellison
Len and Cyndie Dasho
Rodney Snow
The Gerhardstein Family
Joyce Elliott
Ricardo and Olga Rodriguez
Robert and Mary Lou Rector
Douglas and Carol Dubé
Tom and Theresa Mascarenas
Victor and Claudia Sanchez
Jessie L. Weddle
Gerry Lyons
Joseph LaRussa
Desmond and Rosa Fonseca
Patricia Nybo
Tom and Christine Wilson
Lillian Tatar
Jose and Maria Méndez
Anonymous
Gary and Julie Gorton
Julie Gray
Paul and Linda Wargo
Florino and Corazon Agpaoa
Enrique and Guadalupe Covarrubias
Tomas and Maria Chavez
Al Martinez
Anonymous
The Fowler Family
Pamela Barker
James and Petronella Ray
Anonymous
Ray and Shelly Dexter
Augustin and Maria Godinez
Cesar Garcia
Joseph and Barnara Leos
Robert and Olga Chavez

Raphael and Bedria Ablahad
Annika Mawn
Dr. Carmen de Llano
David and Heather Belus
Joseph A. Coppola
Anonymous
L. Guadalupe Wendell
Bob and Elda Adams
Robert and Kim Perry
Paul Zieglar
Carlos Sanchez
Edgar and Ana Knudsen
Richard and Chelita Flores
Rosa-Raddatz Family
Ricarda Raddatz
Joe and Margie Toland
Nicolas and Josephine Nicolas
Al Martinez
Anonymous
Socorro Martinez
Barbara Villagrana
John and Julie Holwitz
Jose and Maria Méndez
Al and Cindy Peterson
Rick and Roseann Rinear
Laura Aragon
Sergio and Elsa Rodriguez



APRIL 5, 2015 EASTER SUNDAY OF THE RESURRECTION OF THE LORD

Mass Intentions for the Week

Sat	April 4	HOLY SATURDAY/EASTER VIGIL	5:00PM	For the Parishioners
Sun	April 5	EASTER SUNDAY OF THE RESURRECTION OF THE LORD	8:30AM	+ Mary Grace, (SI) Bedria Ablahad
Sun	April 5	EASTER SUNDAY OF THE RESURRECTION OF THE LORD	11:00AM	+James Kurupas
Sun	April 5	EASTER SUNDAY OF THE RESURRECTION OF THE LORD	12:30PM	+Evan William Duhig
Mon	April 6	Monday Within the Octave of Easter		NO MASS
Tues	April 7	Tuesday Within the Octave of Easter	7:30AM	Communal Mass w/Dcn John
Wed	April 8	Wednesday Within the Octave of Easter	7:30AM	Communal Mass w/Dcn John
Thurs	April 9	Thursday Within the Octave of Easter	7:30AM	Communal Mass w/Dcn John
Fri	April 10	Friday Within the Octave of Easter	7:30AM	Communal Mass w/Dcn John

St. Pius X Jamul Youth Ministry April 2015 Events

1st Saturdays
April 4, 2015
10:45AM-2:00PM
Meet in Church parking lot to Carpool to downtown San Diego.

Friday, April 10, 2015
6-9pm
6:00 PM Dinner
6:30 PM Games

Sunday, April 19, 2015
Youth volunteers needed to work.
Supervised by Nayely's family.

Skyzone
April 21, 2015, 6:00-9:00 PM
Bring socks and money for food.

SKY ZONE
INDOOR TRAMPOLINE PARK

FRI APRIL 10
BINGO
DINNER 6PM BINGO 7PM

1. **OFFERING REPORT:** Our weekly offering from **Mar 30** was **$4318.65.** Thank you for your love and support.
2. **TAX PREPARATION:** By Paul Agpaoa; 45 Years Tax Preparation Experience. 100% of his fee is donated to St. Pius X. Call Paul for an appointment at 619-474-1547.
3. **BINGO:** Please join us Friday April 10 for Family Bingo Night in Keenan Hall. Dinner is at 6pm and Bingo starts at 7pm.
4. **CINCO DE MAYO:** The Parish Office is now accepting your raffle tickets and sponsorships for the Cinco de Mayo FIESTA on **May 3**.
5. **PARISH OFFICE.** The Parish Office will be closed on Mon **April 6.**
6. **HISPANIC BREAKFAST/LUNCH:** Gather in Keenan Hall for food and fellowship as the Hispanic Community serves up a delicious meal after all the Masses next Sun **Apr 12.**
7. **G.O.L.F.:** Meets Sun **Apr 12** at 9:30AM in Keenan Hall.

DIVINE MERCY SUNDAY: St Pius X will celebrate The Feast of the Divine Mercy on Sun, **April 12.** Deacon John Turcich will preside with the following: adoration of the Blessed Sacrament from 2-3pm, and the Chaplet of The Divine Mercy at 3 pm with Benediction. All are invited to participate!

On The Feast of The Divine Mercy, Sunday, April 15, 2015, You will be able to gain two plenary indulgences: (1) - one promised by Jesus Himself and (2) the other offered by the Church. It can be like a "new baptism" (all sin and the temporal punishment due sin is remove) for yourself and a soul in purgatory. Wow, what a 2 for 1 deal; God is so merciful! To gain this plenary indulgences (1) receive the Sacrament of Reconciliation (9 day before or after the Feast), and on the Sunday Feast of The Divine Mercy: (2) receive Holy Communion worthily, (3) pray 1 Our Father and 1 Hail Mary for the intentions of the Pope and (4) have the disposition of mind and heart which totally excludes all attachment to sin even venial sin.