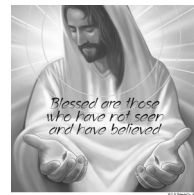


APRIL 12, 2015 SECOND SUNDAY OF EASTER (SUNDAY OF DIVINE MERCY)

GOSPEL SUMMARY: John 20:19-31



Put yourself in Thomas' place. When the risen Jesus appeared to the other disciples, you were absent. Now they are insisting that not only did they see him, but he breathed the power of the Holy Spirit on them. Poor Thomas! You definitely feel left out. So you insist that you will never believe unless you get to stick your finger into Jesus' wounded hands and side. A week later you have an opportunity to be true to your word. Jesus once again appears and invites you to touch and examine his wounds. Your doubts are blown away! You exclaim, "My Lord and my God!" Jesus points out that you believe because you have seen him for yourself. But who do you now hear him praising? —St. Augustine

DISCUSSION QUESTIONS FOR GOSPEL: What is the first thing Jesus says to his disciples who are hiding behind locked doors? Why do you think he says this? What does receiving the power of the Holy Spirit enable the disciples to do? What good would you say came out of Thomas' missing out on Jesus' first visit? How do we experience the peace and forgiveness of Jesus in the Church today? Sometimes when we hide behind the locked doors of doubt, fear, or anger, Jesus makes his presence known to us. What are some of the ways he might do that?

QUESTION OF THE WEEK: When do you find forgiving easy? When is it difficult?

TREASURES FROM OUR TRADITION: When we imagine the disciples cowering behind locked doors on the first Easter, it is a matter of the greatest urgency that the doors get opened. They are not locked in as if in prison; rather, they have chosen to marinate in fear. Both the lock and the key stand on their side of the door, in their control. Christ breaks through this significant barrier with a message of "Peace." The risen Lord's word propels them through the door and along the path leading to the consoling image of the community living in harmony in the first reading today. What do we pray for in our tradition? More than anything else, we pray for peace. Every Mass is an earnest prayer for peace with God, with self, with neighbor, and for peace in the world. Yet, curiously, the peace Christ offers is deeper than the mere absence of conflict. Our tradition treasures the memories of saints who were remarkably open to Christ's gift of peace even in the maelstroms of history. St. Edith Stein and St. Maximilian Kolbe, martyrs of the Holocaust, are but two examples. At the eye of a fearful storm, they stand as witnesses to the power of Christ's rising in our lives.—Rev. James Field,

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READINGS FOR THE WEEK

Mon: Acts 4:23-31; Ps 2:1-3, 4-9; Jn 3:1-8
 Tues: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15
 Wed: Acts 5:17-26; Ps 34:2-9; Jn 3:16-21
 Thurs: Acts 5:27-33; Ps 34:2, 9, 17-20; Jn 3:31-36
 Fri: Acts 5:34-42; Ps 27:1, 4, 13-14; Jn 6:1-15
 Sat: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19; Jn 6:16-21
 Sun: Acts 3:13-15, 17-19; Ps 4:2, 4, 7-9;
 1 Jn 2:1-5a; Lk 24:35-48



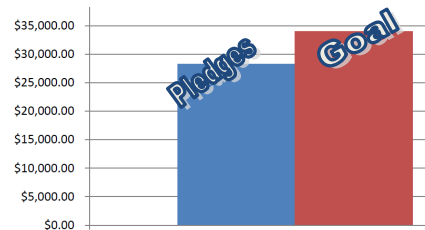
Thank you for your support of the annual Catholic Appeal. The Catholic Appeal is an invitation for every Catholic family to respond with a generous heart to build up the Church. The Appeal funds the services, ministries, programs, agencies and apostolates that meet critical spiritual, educational and social-service needs.

~May our efforts be blessed and may we grow as a unified and vibrant community of faith. ~

To date, **64** of our registered parishioner households have graciously responded to our appeal. To get to 50% participation, we need **132** pledges. Thank you to the **64** listed below for your generosity:

Anonymous
 Walt and Tina Jellison
 Len and Cyndie Dasho
 Rodney Snow
 The Gerhardstein Family
 Joyce Elliott
 Ricardo and Olga Rodriguez
 Robert and Mary Lou Rector
 Douglas and Carol Dubé
 Tom and Theresa Mascarenas
 Victor and Claudia Sanchez
 Jessie L. Weddle
 Gerry Lyons
 Joseph LaRussa
 Desmond and Rosa Fonseca
 Patricia Nybo
 Tom and Christine Wilson
 Lillian Tatar
 Jose and Maria Méndez
 Anonymous
 Gary and Julie Gorton
 Julie Gray
 Paul and Linda Wargo
 Florino and Corazon
 Agpaoa
 Enrique and Guadalupe
 Covarrubias
 Tomas and Maria Chavez
 Al Martinez
 Anonymous
 The Fowler Family
 Pamela Barker
 James and Petronella Ray
 Anonymous
 Ray and Shelly Dexter
 Augustin and Maria Godinez
 Cesar Garcia
 Joseph and Barnara Leos
 Robert and Olga Chavez

Raphael and Bedria Ablahad
 Annika Mawn
 Dr. Carmen de Llano
 David and Heather Belus
 Joseph A. Coppola
 Anonymous
 L. Guadalupe Wendell
 Bob and Elda Adams
 Robert and Kim Perry
 Paul Ziegler
 Carlos Sanchez
 Edgar and Ana Knudsen
 Richard and Chelita Flores
 Rosa-Raddatz Family
 Ricarda Raddatz
 Joe and Margie Toland
 Nicolas and Josephine Nicolas
 Al Martinez
 Anonymous
 Socorro Martinez
 Barbara Villagrana
 John and Julie Holwitz
 Jose and Maria Méndez
 Al and Cindy Peterson
 Rick and Roseann Rinear
 Laura Aragon
 Sergio and Elsa Rodriguez
 Bertie Perez
 Tom and Tammy Knapp
 Joel and Janice Grace
 Michael and Kellie Vogt
 Sergio and Elsa Rodriguez



APRIL 12, 2015 SECOND SUNDAY OF EASTER (SUNDAY OF DIVINE MERCY)



Mass Intentions for the Week

Sab	April 11	Sabado de la Octava Pascua	5:00PM	For the Parishioners
Dom	April 12	SECOND SUNDAY OF EASTER(DIVINE MERCY SUNDAY)	8:30AM	+Gneieve Cramer, (SI) George Lutack
Dom	April 12	SECOND SUNDAY OF EASTER(DIVINE MERCY SUNDAY)	11:00AM	+James Kurupas
Dom	April 12	SECOND SUNDAY OF EASTER(DIVINE MERCY SUNDAY)	12:30PM	+Samuel&+Francisco Castro +José Mendez
Lun	April 13	Easter Weekday		NO MISA
Mar	April 14	Easter Weekday	7:30AM	(SI) Herbert Paisano& (SI)Edward Paisano
Miér	April 15	Easter Weekday	7:30AM	For the Parishioners
Juev	April 16	Easter Weekday	7:30AM	For the Parishioners
Vier	April 17	Easter Weekday	7:30AM	For the Parishioners

ANNOUNCEMENTS

- OFFERING REPORT:** Our weekly offering from **Apr 5** was **\$7404.67**. Thank you for your love and support.
- CINCO DE MAYO:** The Parish Office is now accepting your raffle tickets and sponsorships for the Cinco de Mayo FIESTA to be held on Sun, **May 3**. Thank you to those who have already generously contributed.
- SVDP:** The next meeting of the Saint Vincent de Paul Society is Tues, **April 14** at 6:30PM.
- HISPANIC GROUP BREAKFAST/LUNCH:** The Hispanic Group will be serving a delicious breakfast/lunch after all the Masses in the Keenan Hall on Sun, **Apr 13**.
- YOUTH GROUP BREAKFAST:** Gather in Keenan Hall for food and fellowship as the Youth Group serves up the "Third Sunday Breakfast" after the 8:30AM Mass on Sun, **Apr 19**.
- MMLG:** "Mother Mary's Ladies Guild is hosting their second annual tea on Sat, **April 26**, at 1:30PM, in Keenan Hall. All adult women of the parish and their guests are welcome. Invitations were previously mailed to all parishioners. Please don't miss out on this lovely event! The ticket price will increase from \$20 to \$30 on **April 15**. Registration forms are available in the vestibule .
- 4th DEGREE KNIGHTS OF COLUMBUS:** St. Pius X, Jamul is hosting a summer meeting, Thurs, **April 16** at 7:00PM, for the Our Lady of Guadalupe Assembly of the Knights of Columbus. All St. Pius X Jamul Fourth Degree Knights of Columbus are asked to attend to help re-connect with the OLG assembly. All Third Degree Knights of Columbus are invited to meet and greet the Knights of Columbus from the surrounding area. This is a casual meeting with pizza and drinks provided.



Please pray for those who have asked for prayer.

Edward Paisano
 Herbert Paisano



CONGRATULATIONS!

A Special Welcome to those who were Initiated into the Catholic Faith at the Easter Vigil through the Sacrament of Baptism

*Christopher Joseph Lester
 Gustavo Daniel Lomeli
 Ezra James Ramirez
 Gabriella Christa Raitano*



Sunday of the Divine Mercy John 20:19-31

St Pius X will celebrate The Feast of the Divine Mercy on Sun Apr 12. deacon will be preside with the following: Adoration of the Blessed Sacrament from 2-3PM and the Chaplet of the Divine Mercy at 3PM with Benediction. All are invited to participate.

"Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." After the Resurrection, the wounds of Christ take on a whole new meaning. Whereas they had originally been assign of the tragedy and pain of the crucifixion, they now became a sign of triumph and power over physical death as well as spiritual death--sin. When Jesus invites Thomas to touch his wounds, he is allowing Thomas to experience this reality for himself. Thomas doesn't just look at the nail marks; he personally encounters them. And then, he believes. This is a powerful image for the mercy of Christ. The suffering he endured on the cross was not just a distant symbol for us to admire. The fact that Jesus suffered for us means that our suffering now has somewhere to go. Our pain, our battle with sin, our struggle to truly believe in him, all of this can be laid within the wounds of Christ and healed. When we unite our own wounds to those of Christ, when we allow ourselves to encounter the wounded but glorified Christ, we are able to move beyond our own troubles. We get to share in the victory and truly experience his peace.