

**GOSPEL SUMMARY; John 10:11-18**



When Jesus wanted to describe himself, he did not compare himself to a magnificent king or a powerful ruler. He said, "I am the good shepherd." And the people of his time knew immediately that he was speaking of a humble caretaker of the flock that depended on him for survival. Some shepherds work only for pay and leave their sheep unprotected. The good shepherd lays down his life to save them. No one forces him to do so. He chooses to give his life for the sheep he knows by name and loves to the end. The Good Shepherd looks forward to the day when all people will "be one flock." They will recognize his voice and be gathered into his fold.

**DISCUSSION QUESTIONS FOR GOSPEL:** In ancient Israel, a good shepherd was admired for his courage, dedication, and ability to provide everything his flock required. Who do you think might be considered good shepherds in today's world? Why? In what ways do you see Jesus as the Good Shepherd? How are the followers of Jesus called to "shepherd" others who may be lost or afraid, weak or without guidance?

**QUESTION OF THE WEEK:** What does your parish do for ecumenism and interfaith relations?

**TREASURES FROM OUR TRADITION:** Many of our customs surrounding critical illness come from antiquity, and yet attitudes have certainly changed. Death was an all-too-familiar presence then, and people tended to see it as a natural and unavoidable part of life, not a personal catastrophe. People tried to review their lives, settle their affairs, say farewell to their dear ones, and welcome the deathbed vigils and prayers that assured them of God's love and forgiveness. What people most feared was sudden death. It was dreaded and never discussed. The faithful filled the catacombs with consoling images of the good shepherd carrying the sheep to safe pasture, or the faithful in glory seated at banquet tables. The prayer texts from the time are consoling and positive, and many inspired our modern prayers. The care of the dying flowed directly from Roman pagan practice; it was home-based and family-centered. Pagans didn't especially fear death, but they were terrified by the dead. Christians, on the other hand, consoled their sick with psalms of joy and faith in the Resurrection. The goal was to assure the sick person of God's love, and that the ties that bind the dead and the living would endure. -Rev. James Field, Copyright © J. S. Paluch Co.

Stewardship Of Treasure April 19, 2015	
Envelope Collection	\$1,440
Plate Collection	\$1,136.84
<b>Total</b>	<b>\$2,576.84</b>

**At last I have found my vocation: My vocation is LOVE.**  
**-Saint Therese Of Lisieux**

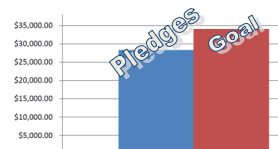


Thank you for your support of the annual Catholic Appeal. The Catholic Appeal is an invitation for every Catholic family to respond with a generous heart to build up the Church. The Appeal funds the services, ministries, programs, agencies and apostolates that meet critical spiritual, educational and social-service needs.

**~May our efforts be blessed and may we grow as a unified and vibrant community of faith. ~**

To date, **68** of our registered parishioner households have graciously responded to our appeal. To get to 50% participation, we need **132** pledges. Thank you to the **68** listed below for your generosity:

- |                                   |                               |
|-----------------------------------|-------------------------------|
| Anonymous                         | Raphael and Bedria Ablahad    |
| Walt and Tina Jellison            | Annika Mawn                   |
| Len and Cyndie Dasho              | Dr. Carmen de Llano           |
| Rodney Snow                       | David and Heather Belus       |
| The Gerhardstein Family           | Joseph A. Coppola             |
| Joyce Elliott                     | Anonymous                     |
| Ricardo and Olga Rodriguez        | L. Guadalupe Wendell          |
| Robert and Mary Lou Rector        | Bob and Elda Adams            |
| Douglas and Carol Dubé            | Robert and Kim Perry          |
| Tom and Theresa Mascarenas        | Paul Ziegler                  |
| Victor and Claudia Sanchez        | Carlos Sanchez                |
| Jessie L. Weddle                  | Edgar and Ana Knudsen         |
| Gerry Lyons                       | Richard and Chelita Flores    |
| Joseph LaRussa                    | Rosa-Raddatz Family           |
| Desmond and Rosa Fonseca          | Ricarda Raddatz               |
| Patricia Nybo                     | Joe and Margie Toland         |
| Tom and Christine Wilson          | Nicolas and Josephine Nicolas |
| Lillian Tatar                     | Al Martinez                   |
| Jose and Maria Méndez             | Anonymous                     |
| Anonymous                         | Socorro Martinez              |
| Gary and Julie Gorton             | Barbara Villagrana            |
| Julie Gray                        | John and Julie Holwitz        |
| Paul and Linda Wargo              | Jose and Maria Méndez         |
| Florino and Corazon               | Al and Cindy Peterson         |
| Agpaoa                            | Rick and Roseann Rinear       |
| Enrique and Guadalupe Covarrubias | Laura Aragon                  |
| Tomas and Maria Chavez            | Sergio and Elsa Rodriguez     |
| Al Martinez                       | Bertie Perez                  |
| Anonymous                         | Tom and Tammy Knapp           |
| The Fowler Family                 | Joel and Janice Grace         |
| Pamela Barker                     | Michael and Kellie Vogt       |
| James and Petronella Ray          | Sergio and Elsa Rodriguez     |
| Anonymous                         | Juan and Helena Sabala        |
| Ray and Shelly Dexter             | Fran Dreis                    |
| Augustin and Maria Godinez        | Annette Antoine               |
| Cesar Garcia                      |                               |
| Joseph and Barnara Leos           |                               |
| Robert and Olga Chavez            |                               |



READINGS AND MASS INTENTIONS FOR THE WEEK

Sat	April 25	1 Pt 5:5b-14; Ps 89:2-3, 6-7, 16-17; Mk 16:15-20	5:00PM	+ James Kurupas
Sun	April 26	Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29;1 Jn 3:1-2; Jn 10:11-18	8:30AM	+ Genevieve Cramer (SI) George Lutack
Sun	April 26	Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29;1 Jn 3:1-2; Jn 10:11-18	11:00AM	For the Parishioners
Sun	April 26	Acts 4:8-12; Ps 118:1, 8-9, 21-23, 26, 28, 29;1 Jn 3:1-2; Jn 10:11-18	12:30PM	+Samuel &+Francisco Castro +Jose Mendez
Mon	April 27	Acts 11:1-18; Ps 42:2-3; 43:3, 4; Jn 10:1-10		NO MASS
Tue	April 28	Acts 11:19-26; Ps 87:1b-7; Jn 10:22-30	7:30AM	+Theresa Bates
Wed	April 29	Acts 12:24 — 13:5a; Ps 67:2-3, 5, 6, 8; Jn 12:44-50	7:30AM	For the Parishioners
Thur	April 30	Acts 13:13-25; Ps 89:2-3, 21-22, 25, 27; Jn 13:16-20	7:30AM	For the Parishioners
Fri	May 1	Acts 13:26-33; Ps 2:6-11ab; Jn 14:1-Ps 90:2-4, 12-14, 16; Mt 13:54-58	7:00PM	For the Parishioners

**ANNOUNCEMENTS**

- CINCO DE MAYO:** Please return the filled out portion of the raffle tickets with the equivalent amount to the Parish Office by **May 1st** if not attending the festival or on **May 3rd** at the Festival to Rosa Alcalá.
- VOLUNTEERS NEEDED FOR CINCO DE MAYO:** Volunteers are needed for the Cinco de Mayo Celebration on **May 3** to sell nachos, tickets, and to be at the game booths. The Hispanic Community and St. Pius X would really appreciate the donation of your time. Please contact the office to sign up for an hour or more. Community Service Hours are available for youth.
- PARISH COUNCIL:** The next Parish Council Meeting is scheduled for **April 30**, 2015 at 7:00PM in Keenan Hall. Attendance by all members is requested
- SVDP:** Saint Vincent De Paul will be collecting next weekend **May 1st**. Thank you in advance for your donation.
- HISPANIC GROUP BREAKFAST/LUNCH:** The Hispanic Group will be serving a delicious breakfast/lunch after all the Masses in the Keenan Hall Sun, **Apr 26**.

**We are honored to announce that Bishop McElroy will be visiting our parish on May 7th to preside over the Sacrament of Confirmation. He has also chosen that day to meet our staff and members of our Parish and Finance Councils.**



MMLG: Mother Mary's Ladies Guild (MMLG) warmly thanks all who helped to make our Second Annual Tea such a special event. We are especially grateful to our benefactors and friends of the Guild for their generous and invaluable support. Also, a big "thank you" to our wonderful guests, without whom there would be no Tea! All of our sponsors and guests are invited to attend a special Mass that will be offered for their intentions by Father Garcia next Saturday, **May 2**, at 9 AM in our parish Church.



*Bishop Robert W. McElroy was installed as the sixth bishop of San Diego on April 15 at St. Therese of Carmel Parish. Archbishop Jose H. Gomez of Los Angeles installed the new bishop during the Mass, which was celebrated in the presence of Archbishop Carlo Maria Vigano, apostolic nuncio to the United States; Cardinal William Levada, archbishop emeritus of San Francisco; and Cardinal Roger Mahony, archbishop emeritus of Los Angeles. Many of Bishop McElroy's brother bishops and priests from both the Diocese of San Diego and the Archdiocese of San Francisco, where he previously ministered as an auxiliary bishop, were in attendance. Near the beginning of the liturgy, Archbishop Vigano read the apostolic mandate from the Holy See appointing Bishop McElroy as the bishop of San Diego. The apostolic letter was then formally presented to the diocesan chancellor, Rod Valdivia, and then to the College of Consultors and the people of San Diego. Bishop McElroy, who was at first seated alone in a solitary chair immediately in front of the first pew, was then led by Archbishops Gomez and Vigano to a seat in the sanctuary, symbolizing the taking of his rightful place as the new diocesan bishop. As a symbolic gesture of welcome, selected representatives from the Local Church approached the new bishop to greet him. These included representatives from the Hispanic Commission and the Filipino, Vietnamese, African American, Tongan and Irish communities, as well as the Armed Forces, Catholic universities, consecrated life and the diaconate community. In the evening before the installation Mass, Bishop McElroy celebrated a solemn vespers service with local priests, consecrated religious, and permanent deacons and their wives. The service was preceded by the Rite of Reception, during which Bishop McElroy knocked at the closed front door of St. Joseph Cathedral with a gavel. The doors were opened and the new bishop was received by Father Peter M. Escalante, pastor of St. Joseph Cathedral, and Msgr. Steven Callahan, diocesan administrator. Bishop McElroy then kissed a crucifix presented to him and blessed himself and those nearby with holy water as a reminder of baptism.*