St Pius X Catholic Church

14107 Lyons Valley Rd **Jamul CA 91935** (619) 669-0085 www.stpiusxjamul.com parishoffice@stpiusxjamul.com

Rev. Higinio Garcia, Pastor

Mass Schedule

First Friday 7:00 pm First Saturday 9:00 am Saturday 5:00 pm Sunday 8:30 am, 11:00 am, & 12:30 pm (Spanish) Weekdays 7:30 am Tuesday through Friday (except First Friday) No Mass on Mondays

Sacrament of Reconciliation

Saturday at 4:00 pm (or by appointment) Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day." - Lk 24:45-46



Entonces les abrió el entendimiento para que comprendieran las Escrituras y les dijo: "Está escrito que el Mesías tenía que padecer y había de resucitar de entre los muertos al tercer día". - Le 24, 45-46

Mission Statement

"A Tiny Church with a Big Heart" We, the people of God at St. Pius X Church in Jamul, Seek to live the Christian life by celebrating God's Word, Living the Eucharist, and reaching out in peace and justice to all of God's People. We are to build a loving supportive community in Jamul, By listening and sharing with each other. We believe, with God's grace, the power of Jesus' example, and the gifts of the Spirit, we will fulfill Christ's Mission

Third Sunday of Easter



For ad info. call 1-800-950-9952 • www.4lpi.com

St. Pius X, Jamul, CA

Gospel Meditation ENCOURAGE YOURSELF TO A DEEPER UNDERSTANDING OF SCRIPTURE



When I was a kid, a friend at my home parish told me, "If you get to Mass by the Gospel reading, it counts!" As a lifelong late-arriver, it's something I have told myself many times, especially in my earlier years as a Catholic. If the "it counts" is justifiable on a pathetically minimal scale of liturgical legalism, then the Gospel reading today shows how insanely wrong-headed it is, and how helpful it is to re-think the Mass in its light. The famous "Road to Emmaus" story recounts, on that first Sunday of the Resurrection, the basic two-fold structure of the Mass: Word, followed by Eucharist. Jesus spends a significant period of time with two dismayed disciples, as he connects a wide swath of the Hebrew scriptures with his own suffering, death, and resurrection. They would later report that this Liturgy of the Word touched their hearts with an inexplicable fire. This Word-induced flame alone is what leads the two disciples to discover Jesus' presence in the "breaking of the bread." With this

in mind, how can we possibly think that the Liturgy of the Word is unnecessary or incidental? The two disciples needed the Scriptures explained to them in order to experience Jesus alive in the eucharistic breaking of bread. Sure, we say, but they had the Risen Jesus. But that's precisely the point: Jesus is risen and accompanies us in both parts of the Mass. Imagine how much our experience of Jesus in the Eucharist would deepen if we (preachers and listeners) took even more seriously that Jesus himself sets our hearts ablaze with his Word so that we know him in the Eucharist. That Word-induced fire counts, too! — Father John Muir ©LPi

EVERYDAY STEWARDSHIP

The Twist Ending

Any reader of psychological thrillers will come across the "dead main character trope" fairly often. This is the famous Sixth Sense twist ending (I would say "spoiler alert," but the movie is older than most of the people who work in Youth Ministry at your archdiocese, so you've probably seen it by now) where the reader finds that the main character has been dead for all or most of the story. I'm always a little disappointed when this happens. It delivers shock value, sure, but it also undermines everything that happens in the story. You've come on a journey with this character, only to find out that nothing you saw transpire was real in the way you thought it was. You feel a little stupid, because the whole time you only had part of the truth. I suspect Jesus knows this about us. He knows we don't like to have the rug pulled out. It's why he is so up-front about his humanity following the resurrection. See how Jesus, resurrected, shows the disciples his feet, his hands. See how he asks them for food and lets them watch him eat it. See how this creates in them an understanding, a belief. The humanity of Jesus Christ is absolutely crucial. It's what bridges the divide between the sons of Eve and the God she defied. Our reconciliation with God cannot happen unless human flesh pays the price that will balance the scales. Human flesh: skin that can tear and bleed, bones that can break, a mouth that can thirst, a stomach that can ache with hunger. The passion and death of Jesus Christ is not a thriller with a twist ending: he was a ghost the whole time! The twist, if anything, is this: he was human the whole time. "Touch me and see, because a ghost does not have flesh and bones as you can see I have." — Luke 24:39 ©LPi

OUESTIONS OF THE WEEK

First Reading: Peter challenges the religious leaders of Jerusalem who put Jesus to death to repent of their sins and be converted. Have you ever seen someone have a conversion to the Faith?

Second Reading: John tells us that we should turn to Jesus, our Advocate, when we sin and fail to keep his commandments. Can you think of a time when you sought Jesus in a time of need?

Gospel: The resurrected Jesus taught the disciples how they were witnesses to the Scriptures being fulfilled in his suffering, death, and resurrection and that forgiveness of sins was to be preached in his name. How might you share your faith this week at home or at work? ©I Pi



Bertha Acevedo de Rodriguez Joe Solaas Karen Bennett Bill Gray Elman & Socorro Martinez

Esperanza Villa Michael Fowler Stephen Sawyer Ciprie Powell Brittany Groom Hanna Jappaya Maya Flores Michael Jose Trujillo Kennedy Haytasingh Sandra Wachholtz

Helen & Buriel Smith

Virginia Kuhle Alan & Armando de Guzman Margaret Barnes Jose Angel Velarde Ferry Nafso Fr. Jorge Ramirez Sara Allenbach Fom Kelly Rod Connole Sandy Wachholze Regina Coppola Judith Gonzalez

William Michael Davis Esmeralda P. Sara Allenbach Loya Family Janice Liberti Perry Lynn Gooch Guadalupe Carrillo Lana Coppola Edwards Cindy Peterson Justin Peltier

THE YEAR OF PRAYER

RECONCILIATION Every Saturday at 4:00 pm or by Appointment

and)

SACRAMENT OI



Meets 2nd Tuesday of the month at 6:30pm Contact Olga McInvale at 619.468.9269



HEALING MASS

Next Healing Mass

uesday, May 21, 2024

At 7:00 pm

YOUTH MINISTRY

ST. PIUS X JAMUL

Meets every Tuesday at 6:30pm

(Fun, Religion and Snacks)

This room is designated for infants and toddlers accompanied by their parents or guardians. Thank you for reserving this room for their exclusive use.



St. Plus S. Jamul vestibule

Our gratitude to Mother Mary's Ladies Guild for the generous donation of Hitar flowers for our Parish for the month of Hpril 2024

DOM Jose Olivares releducation Ostpiusxiamul.com

faith FORMATION

MOTHER MARY'S LADIES GUILD Meets 2nd Thursday of the month at 6:00pm Contact Ana Knudsen: ana.knudsen@cox.net

HOLY BIBLE

BIBLE STUDY

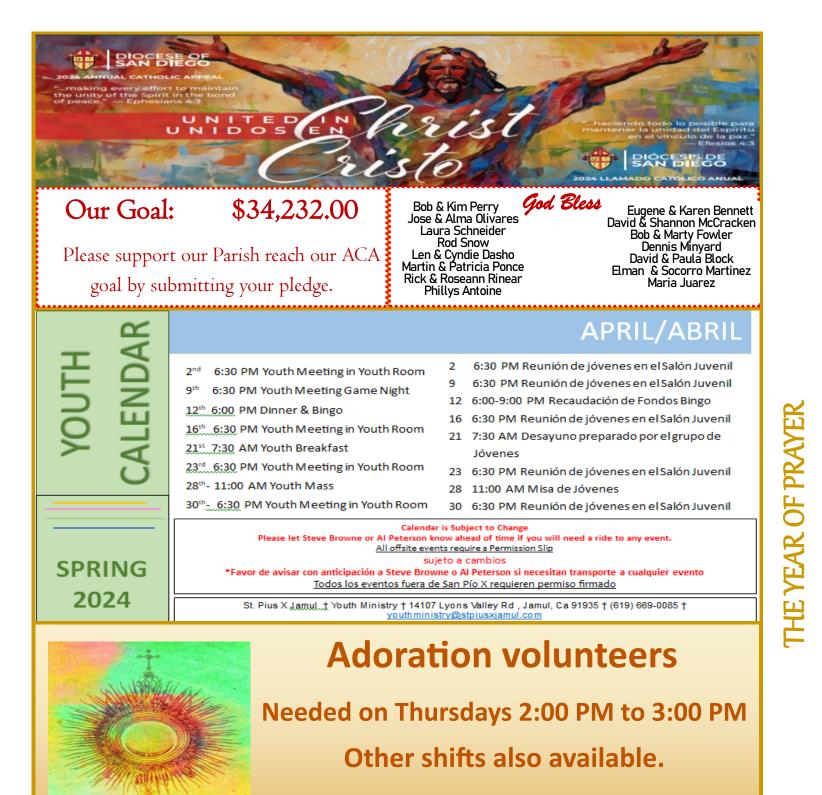
Meets every Monday at 7:00pm (except on Holiday's) **Contact David Block:** p620d124@gmail.com



MEN'S FELLOWSHIP GATHERING

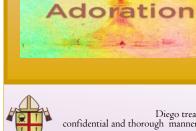
Come and join the men of the parish to make new friends and get to know your brothers in Christ. Meets First Saturday of the month at 7:30am

Meets 1st Tuesday of each month at **Knights of** Columbus' 7:00pm Grand Knight—Joe Coppola Deputy Grand Knight-Joe Leos



If interested, please contact the parish office (619) 669-0085

or Laura Dray



Adoration

Adoration

REPORTING SEXUAL ABUSE

Reporting allegations of sexual misconduct: The Diocese of San Diego treats all allegations of sexual misconduct by clergy or Church personnel seriously and deals with them in a prompt, confidential and thorough manner. To report sexual misconduct by clergy or Church personnel, including abuse, please call Mary Acosta, Victim Assistance Coordinator, (858) 490-8353, email misconduct@sdcatholic.org, or visit www.safeinourdiocese.org. Situations of recent or ongoing sexual abuse should be reported to local law enforcement.

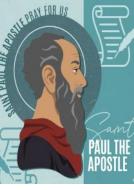
LIVE THE LITURGY

Sometimes when God appears in our path, we do not recognize him. In these moments, Jesus invites us to reach out and touch him. Remember that Christ is real. Christ is alive, and Christ stands before each one of us — so reach out. Touch him.

WHY DO WE DO THAT

Question: I've heard that we become angels when we die. Is this what the Church teaches?

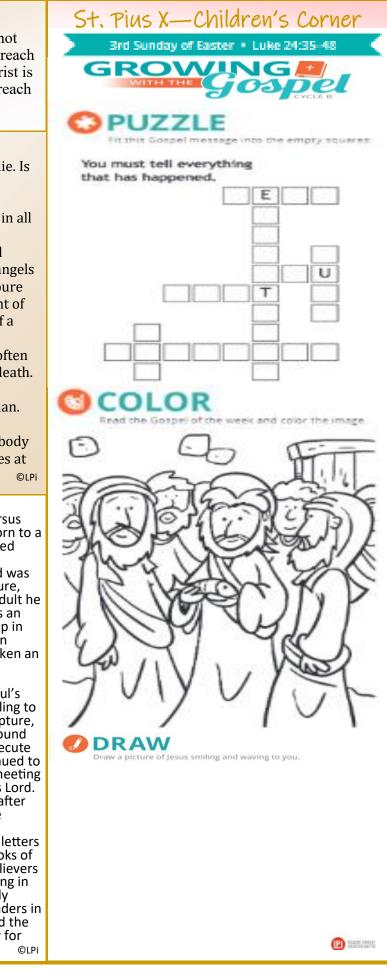
Answer: As human beings, we are both spiritual and corporeal. We are body and soul. This makes us unique in all creation. No other physical creature — plant or animal possesses an immortal soul made in God's image and likeness. Like the distinction with plants and animals, angels have an entirely different sort of existence. Angels are pure immortal spirit, and they have been so since the moment of their creation. While they may take on an appearance of a body in Biblical history, they are not a body like we are. Angels are neither male nor female, despite the art we often see. As the result of the Fall, human beings experience death. Our souls are temporarily separated from our bodies. However, we do not become something other than human. Every Sunday in the Creed we profess "I believe in the resurrection of the body." As Jesus was united with his body on the third day, so too will we be united with our bodies at the end of time.



St. Paul the Apostle

(c.4-c.64) was named Saul of Tarsus before his conversion. He was born to a devout Jewish family who followed strict Pharisaic traditions for generations. He spoke Greek and was formally educated in Jewish culture, scripture, and traditions. As an adult he worked as a tentmaker as well as an enforcer for the Jewish leadership in their efforts against new Christian converts. He is known to have taken an active part in the stoning of St. Stephen, the first martyr, and

considered himself to be a shining example of Judaism. Saul's conversation to Christianity took place while he was traveling to Damascus to persecute Christians there. According to Scripture, "a light from heaven flashed around him. He fell to the ground and heard a voice say to him, 'Saul, Saul, why do you persecute me?'" (Acts 9:3-4). Stricken blind by the vision, Saul continued to Damascus where he was healed and immediately began meeting with other disciples in the area and preaching that Jesus is Lord. He changed his name to the Roman version of Saul, Paul, after his conversation because it was more common among the Gentiles. For years he traveled all over the region starting churches and preaching the Gospel to the Gentiles. Paul's letters to the communities he served make up thirteen of the books of the New Testament today. His writings encourage new believers to learn about Jesus through Scripture and prayer, partaking in the Eucharist, and serving those in need. He was eventually beheaded as part of systematic executions of Christian leaders in Rome. St. Paul is known as the Apostle to the Gentiles, and the most prolific Christian missionary of all time. St. Paul, pray for us!



Mass

April	14 Sunday	8:30am +Helen Wermers +Rosario Fricano
April	14 Sunday	11:00am + Francesca Mariano Fricano
April	14 Sunday	12:30pm (SI) Javi & Isabelle Trujillo
April	15 Monday	NO MASS
April	16 Tuesday	7:30am For the Parishioners
April	17 Wednesday	7:30am For the Parishioners
April	18 Thursday	7:30am For the Parishioners
April	19 Friday	7:30am For the Parishioners
April	20 Saturday	5:00pm For the Parishioners
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Daily Prayer for Vocations Jesus, Lord of the harvest, Look with love on this portion of your vineyard. Bless the Diocese of San Diego with more priests to shepherd your people, Priests with hearts like your own your own. Amen

Mary, Mother of the Church, pray for us. Sunday: Rev. Joaquin Martinez, SJ Monday: Rev. Joseph Masar Tuesday: Very Rev. Devadhasan Masillamony Wednesday: Rev. Matthew Maxwell, MC Thursday: Rev. Michael McFadden, OSA Frijdar, Bay, Bachick McGiagon Friday: Rev. Patrick McGivern Saturday: Rev. Peter McGuine



April is National Child Abuse Prevention Month

Startling statistics about how common child abuse is shock us into wanting to prevent child abuse in our families and communities and to help those who are being harmed. Learn more this month and take action

by joining the Diocesan Facebook social media campaign. Pray a rosary for abuse victims at least once this month. Consider volunteering to help vulnerable children and youth. Teach a parenting class to a struggling parent. Learn what we as a church are doing to keep kids safe at safeinourdiocese.org.

tholic Daily Reading

Readings for the Week of April 14, 2024

Sunday:	Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9 (7a)/1 Jn 2:1-5a/Lk 24:35-48
Monday:	Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29
Tuesday:	Acts 7:51—8:1a/Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35
Wednesday: Thursday: Friday: Saturday:	Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40 Acts 8:26-40/Ps 66:8-9, 16-17, 20/Jn 6:44-51 Acts 9:1-20/Ps 117:1bc, 2/Jn 6:52-59 Acts 9:31-42/Ps 116:12-13, 14-15, 16-17/ Jn 6:60-69

Observances for the week of April 14 2024

unday: londay:	3 nd Sunday of Easter Tax Day	©lp

WEEKLY STEWARDSHIP April 7, 2024

Envelope Giving	\$1,598.00
Plate Giving	\$2,350.30
Online Giving	\$1,210.77
Total	\$5,159.07
Weekly funds needed for	
church operations	\$5,000.00
Overage/Deficit	(\$159.07)

Congratulations to our Faith Formation students who received the Holy Sacraments of Baptism, First Communion, and Confirmation on Easter Vigil!

Ajay Floyd Fowler Lyndsay Tolentino Efren Titan Molina Cleopatra Majestine Molina Kristoff Joseph De Nunzio Lourdez Lee Ann De Nunzio

SDCatholic Laudato Si' Grants

Apply NOW through Earth Day, April 22nd at 11:59PM!

We invite parishes, schools, and Catholic affiliated non-profits to apply for our first offering of Laudato Si grants, encouraging creation care action throughout the diocese, as we enter into our 10th year of the Laudato Si



tor, Principal, or Executive Director*** approval of the project is required.

Go to bit.ly/SDCatholicLSgrants or scan to apply

Aiming to do the most good for the most people, we will distribute a sum total of \$5,000, divided amongst all projects judged as suitable based on the following criteria:

- Support for at least one of the 7 goals of Laudato Si
- Community Impact
- Project Likelihood of Success



Awards will be announced du Laudato Si' Week, May 19-26! **Questions?** Christing Slentz,



- 2 Nights Lodging & 6 Meals
- Friday Night Social
- Live Music
- Sunday Mass with **Monsignor Mark Campbell**

Cost to Attend: \$200 member \$230 non-member

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Please contact Linda Aquilera with any questions at laguilera@me.com





How to Build a Mental Health Ministry Workshop Series

May 15: WHY?

with Dr. Wendell Callahan, Director of the **Catholic Institute for Mental Health Ministry**





with Laurie Dusa, Lay Ministry Leader and Mental Health Ministry Coordinator at OLMC



3888 Paducah Dr. San Diego Ca. 92117

Pastoral Center

6:30 pm- 8:00 pm

Please register with QR Code or visit tinyurl.com/buildmentalhealthministrv



Marriage Help! May 3-5, 2024

Not willing to let go of your marriage? Many couples continue to struggle in a marriage but are not willing to give up on each other. There is hope. Retrouvaille is a program designed to help struggle marriages regain their health. It helps a husband and a wife rediscover or re-awaken the love, trust and commitment that originally brought them together. For more information about an upcoming Retrouvaille Weekend program for couples, call 951-259-9474 or visit our website: https://www.helpourmarriage-sandiego.org

