

St Pius X Catholic Church
14107 Lyons Valley Rd Jamul, CA 91935
619.669.0085

www.stpiusxjamul.com
parishoffice@stpiusxjamul.com

Rev. Higinio Garcia, Pastor

"FOR EVERYONE
WHO EXALTS
HIMSELF
WILL BE
HUMBLED
AND HE
WHO HUMBLER
HIMSELF
WILL BE
EXALTED."
LUKE 14:11

MASS SCHEDULE

First Friday 7:00pm and First Saturday 9:00am
Saturday 5:00pm—Sunday 8:30am, 11:00am, and 12:30pm (Spanish)
Weekdays 7:30am Tuesday through Friday (except First Friday)
No Mass on Mondays
Sacrament of Reconciliation-Saturday at 4:00pm (or by appointment)

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St. Pius X, Jamul, CA

A 4C 05-1824

Gospel Meditation
ENCOURAGE YOURSELF TO A DEEPER
UNDERSTANDING OF SCRIPTURE



People who are concerned with their own advancement and agenda have little room for anyone else. With an almost addictive pursuit of esteem and acknowledgment from others, they become little more than entitled embodiments of the vice of pride. Public humiliation or embarrassment can hit them hard. While avoiding humiliation and embarrassment may be advantageous to obtaining worldly success, they are much less desirable motivations for entering the Kingdom of God. Avoiding embarrassment is a self-serving motivation. Pride and all of its manifestations have no place on God’s agenda, neither do worldly success and fulfillment. In fact, we have been clearly told that if we love our lives, we will lose them. Therefore, if you really want to find your true station in life, learn to give yourself away. While this may sound foolish to secular ears, it actually makes perfect sense. God, who is love, makes each of us in His image. Love, and therefore God, is in our DNA. That being the case, love is never love if it is kept to oneself or hoarded. Love needs to be shared and given away. Therefore, it is the only proper motivation for entering the Kingdom of God. The door to happiness is only opened when we realize that all we are and all we have is due only to God’s grace. Without God we are nothing. Love is the remedy for pride and protects us from ourselves. God asks us to be humble. Only when we are free from the traps of pride and arrogance that we can begin to follow the path to true humility. Only one who is humble can rightly love and be of service to God. “God makes use only of the humble as his instruments (Jean-Pierre de Caussade).” The humble one does not need others to give them worth and value. Their self-esteem comes from the much more secure foundation of God. Only those who are entirely free can give themselves freely to others. Love must always be our motivation for doing all things. Be content that God has invited you to the banquet of life. Concern yourself with accepting the invitation, and don’t worry about where you will sit. ©LPi

Bill Gray
Elman & Socorro
Martinez
Julian Lorenzo
Helen & Buriel Smith
Brigida McInvale
Marty Fowler
Esperanza Villa
Jackie Connolly
Stephen Sawyer
Ciprie Powell
Chris Sauer
Maria Valenzuela
Brittany Groom
Caroline Hendrickson
Hanna Jappaya

Maya Flores
Michael
Jose Trujillo
Kennedy Haytasingh
Sandra Wachholtz
Virginia Kuhle
Alan & Armando de
Guzman
Margaret Barnes
Mc Invale Family
Nurah Arellano
Jose Angel Velarde
Terry Nafso
Fr. Jorge Ramirez
Ignacio Perez
Frank J. McCullough



EVERYDAY STEWARDSHIP
Humility and Stewardship

Some people have “the rich relation” in their family tree. Aunt Cindy, who is always traveling somewhere new and exciting. Cousin Richard and his lake house. Your sister and brother-in-law who buy a new car every year. Oftentimes these relatives take great happiness in sharing their wealth. You can usually count on an exotic gift from Aunt Cindy’s latest adventure or an invitation to go out on Richard’s pontoon boat at the end of the summer.

Yet sometimes, that person wants something in return. Not money, of course, but something else. Attention. Flattery. Gratitude. Cindy wants you to ask her where she got the priceless artifact in Istanbul, so she can talk about the many antiques dealers she visited. Richard wants you to ask about his new boat, so he can talk about how well business has been this year. Maybe the person just wants to know you like the gift or that the experience offered is pleasing to you. This is a natural inclination that we all possess.

There is nothing wrong with wanting to be the person people count on. There is nothing wrong with wanting to offer worthy gifts. There is nothing wrong with hoping that maybe, just a little, we might be appreciated.

What matters is the spirit we carry within our hearts when we do it. What matters is our destination as we approach that proverbial table. Are we headed for the place of honor, expecting it to be waiting for us? Or are we making our way to the lowest place, simply thankful to be invited to the meal?

— Tracy Earl Welliver, MTS

The Year of Grace

September 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
 Ordinary Time K of C Breakfast After 8:30am Mass	 We will be CLOSED TO OBSERVE LABOR DAY NO BIBLE STUDY TONIGHT!	 MEETING AT 6:30 PM YOUTH GROUP 6:30pm	 GRUPO DE ORACION 7:00pm-9:00pm	 Adoration 8:30am - 5:00pm MMLG General Meeting 6:00	 BINGO Dinner 6:00pm Bingo 7:00pm	 MEN'S FELLOWSHIP 7:30am Reconciliation 4:00pm
 Ordinary Time Hispanic Breakfast After all Masses	 NO BIBLE STUDY TONIGHT!	 MEETING AT 6:30 PM YOUTH GROUP 6:30pm	 GRUPO DE ORACION 7:00pm-9:00pm	 Adoration 8:30am - 5:00pm	 BINGO Dinner 6:00pm Bingo 7:00pm	 MEN'S FELLOWSHIP 7:30am Reconciliation 4:00pm
 Ordinary Time Youth Group Breakfast After 8:30am Mass	 Monday Bible Study 7:00 pm	 MEETING AT 6:30 PM YOUTH GROUP 6:30pm	 GRUPO DE ORACION 7:00pm-9:00pm Misa de Sanación 7:00pm	 Adoration 8:30am - 5:00pm	 BINGO Dinner 6:00pm Bingo 7:00pm	 MEN'S FELLOWSHIP 7:30am Reconciliation 4:00pm
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 **REPORTING SEXUAL ABUSE**
Complaints about Sexual Abuse by a member of the Clergy, a parish Catholic Employee or a Volunteer can be made <https://www.safeinourdiocese.org/> or call (858) 490-8353 misconduct@sdccatholic.org.

MASS FOR SURVIVORS OF SUICIDE LOSS
September is Suicide Prevention Month. If you have lost a loved one to suicide or want to accompany families who have faced this challenge, please join us at the Mass for Survivors of Suicide Loss on **Saturday, September 10 at 5:30 p.m.**, St. Rose of Lima Parish (293 H Street, Chula Vista, CA 91910). The Mass will be bilingual (English and Spanish). Families are invited to stop by the Parish Hall after Mass for a reflection and complimentary hors d'oeuvres. **Please RSVP** and provide the name of your loved one(s) to BOlivero@sdccatholic.org (858) 490-8299 by **September 8**.

DIVORCE SUPPORT MINISTRY
The Office for Family Life and Spirituality welcomes divorced or separated Catholics to join us online for Recovering from Divorce. This free peer support program is designed to confidentially help its participants heal through the light of living their faith. Please join us via Zoom on **Thursdays, Sept. 15-Nov. 17, 7:00 to 8:30 p.m.** To register, please contact Belen at bolivero@sdccatholic.org, or call at 858 -490-8299.

SAN LORENZO RUIZ DIOCESAN CELEBRATION – SEPTEMBER 10
The Diocesan Commission for Filipino Catholics and St. Charles Parish's Filipino community is hosting the 35th annual diocesan celebration of the Feast of San Lorenzo Ruiz, the first Filipino saint and martyr, on **Saturday, September 10**. Procession and prayers begin at 9 a.m. followed by Mass at 10 a.m. Cardinal McElroy will be the main celebrant. There will be a fellowship reception immediately following the Mass. All parishes and clergy are invited. For more information contact Alejandra Diaz, (858) 490-8306, adiaz@sdccatholic.org.



Mission Statement
“A Tiny Church with a Big Heart”
We, the people of God at St. Pius X Church in Jamul, Seek to live the Christian life by celebrating God’s Word, Living the Eucharist, and reaching out in peace and justice to all of God’s People. We are to build a loving supportive community in Jamul, By listening and sharing with each other. We believe, with God’s grace, the power of Jesus’ example, and the gifts of the Spirit, we will fulfill Christ’s Mission to love one another and establish the Kingdom of God on earth.

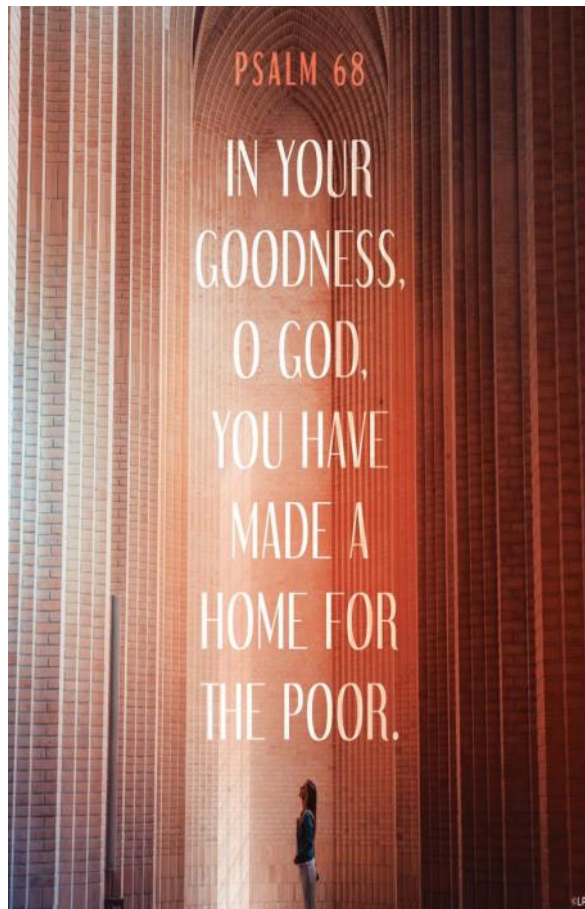
WEEKLY STEWARSHIP	
August 21, 2022	
Envelope Giving	\$2,376.00
Plate Giving	\$2,388.00
Online Giving	\$851.50
Total	\$5,616.50
Weekly funds needed for church operations	\$5,000.00
Overage/Deficit	+(\$616.50)



Our Goal is: \$38,000.00
Amount Pledged: \$17,265.00
Paid: \$12,025.00
Owed: \$4,240.00
Thank you for your Pledge!
Please help our Parish reach our ACA goal by turning in your pledge.



May God Bless:
Olivares, Jose & Alma Juarez, Maria Fonseca, Desmond & Rose Scheneider, Laura Wargo, Paul & Linda Konja, Patricia Rinear, Rick & Roseann Coppola, Joe & Linda Minyard, Dennis Brown, Rob & Cheryl Boes, Barbara Ziegler, Paul Antoine, Gerald & Annette Sawyer, Paul & Judy
Graver, Barbara Toland, Joe Garcia, Cesar & Adriana Ashton, Gray Julie Flores, Richard & Chelita Block, David & Paula Briesse, Eileen Antoine, Phyllis Carroll, Terry & Carmen Chavez, Tomas & Carmen Dasho, Leny & Cyndie Perry, Rob & Kim Minyard, Dennis
Martinez, Elman & Socorro Fowler, Bob & Marty Knudsen, Ed & Ana Snow, Rodney Chavez, Silverio & Sandra Sanchez, Victor & Claudia McCracken, Dave & Shannon Gerhardtstein, Arnold & Isabel
Please help our Parish reach our ACA goal by turning in your pledge.



WHY DO WE DO THAT? Sign Before the Gospel
Question: I have been going to Mass for years and have always wondered: why do we make the three signs of the cross before the Gospel?
Answer: Certainly, many people go to Mass or other devotions, doing and saying things out of habit or reverence and not really understanding the reasons behind some of these things. But everything we do has a meaning or purpose that helps us to worship better, proclaim our beliefs, or focus the attention of the people on something that has a greater importance or significance. A review of the meaning of various gestures and practices can help us have a deeper appreciation for what we do. There is a little prayer that goes with the three crosses before the Gospel: “May the words of the Holy Gospel be on my mind, on my lips and in my heart.” In standing to hear the Gospel, we acknowledge that Jesus is present, and the words of the Gospel are addressed to us. All of the gestures and special postures we adopt before the Gospel are intended to help us prepare for hearing the Word as well as act on it. The incense, the Alleluia, the deacon or priest, and the special dialogue and announcement that introduces the Gospel help us focus our attention on the Good News we are about to hear. The three signs of the cross show our desire and good intention to hear and live the Gospel. ©LPi

LIVE THE LITURGY
“Humble yourself the more, the greater you are.” These words from Sirach are packed with wisdom. Who we become, and the success we achieve, is due not only to our own merits but also to God’s grace. Without God, we cease to be. This is a simple fact. If we ever feel entitled to honor, superior treatment, or privileges, then we are deluding ourselves. The person who truly understands and is responsible for their well-being and success will quickly become a servant of others. We tend to forget how important service is. Being generous and kind, especially to those who cannot repay us, is the hallmark of the Christian life. Are we willing to put ourselves last? An easy way to seek an answer is to determine how much value you place on sitting in the seat you occupy today or the space you choose to park your car. Would you offer these to someone else? ©LPi



QUESTIONS OF THE WEEK
First Reading: Sirach speaks of humility as a virtue to embrace. Why do you think Jewish wisdom tradition often saw humility as an admirable human trait?
Second Reading: Hebrews speaks of the sacrificial blood of Jesus providing us with unprecedented direct access to God. How do you share this good news with others?
Gospel: Jesus spoke to the “leading Pharisees” about the importance of humility and to freely give to those on the margins with no expectation of repayment. When have you done so in your life? ©LPi



Sunday: Sir 3:17-18, 20, 28-29/Ps 68:4-5, 6-7, 10-11/Heb 12:18-19, 22-24a/Lk 14:1, 7-14
 Monday: 1 Cor 2:1-5/Ps 119:97, 98, 99, 100, 101, 102/Mk 6:17-29
 Tuesday: 1 Cor 2:10b-16/Ps 145:8-9, 10-11, 12-13ab, 13cd-14/Lk 4:31-37
 Wednesday: 1 Cor 3:1-9/Ps 33:12-13, 14-15, 20-21/Lk 4:38-44
 Thursday: 1 Cor 3:18-23/Ps 24:1bc-2, 3-4ab, 5-6/Lk 5:1-11
 Friday: 1 Cor 4:1-5/Ps 37:3-4, 5-6, 27-28, 39-40/Lk 5:33-39
 Saturday: 1 Cor 4:6b-15/Ps 145:17-18, 19-20, 21/Lk 6:1-5

MASS Intentions

Aug 28	Sun	8:30am	+Remi Alvarez
Aug 28	Sun	11:00am	+Alfredo Juarez
Aug 28	Sun	12:30pm	+Cesar Alfaro
Aug 29	Mon		No Mass
Aug 30	Tues	7:30am	+Edward Brookins
Aug 31	Wed	7:30am	(SI) Irene Shields
Sept 01	Thur	7:30am	For the Parishioners
Sept 02	Fri	7:00pm	For the Parishioners
Sept 03	Sat	9:00am	(SI) Rose Chaco Fonseca
Sept 03	Sat	5:00pm	(SI) Dylan Fonseca

Observances for the week of August 28 2022

Sun: St. Augustine, Bishop and Doctor of the Church
 Mon: The Passion of St. John the Baptist
 Sat: St. Gregory the Great, Pope and Doctor of the Church

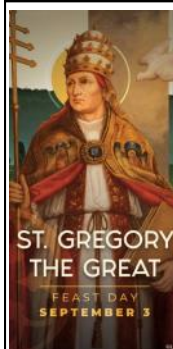
“Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous.” — Lk 14:13-14



Pray for Priests and Vocations “Now we ask you to respect those who work hard among you. Hold them in the highest regard in love because of their work.”

(1 Thess. 5:12, 13, NIV)

Sunday: Rev. Michael Robinson
 Monday: Rev. Reynaldo Roque
 Tuesday: Rev. William Rowland, CJM
 Wednesday: Rev. Eddie Ruiz
 Thursday: Pope Francis
 Friday: Bishop Robert McElroy
 Saturday: Bishop John Dolan



St. Gregory the Great September 3

Saint Gregory the Great lived in a most turbulent time. There were devastating episodes of plague, the sacking of Rome and the breakdown of strong Roman rule, invasions by Lombards and Franks, floods, and a widening gap between imperial Byzantium and the Roman Church.

Born around 540 into a noble Roman family, Saint Gregory was probably trained in law, and started his public service as a Prefect of Rome. However, upon the death of his father, he converted his family home to monastery, where he resided as a monk. He built six more monasteries in Sicily and one in Rome. Often called the father of the medieval papacy and Apostle of the English, Saint Gregory was proclaimed Pope by acclamation in 590. Although he was reluctant to assume this post, preferring the cloistered life, his accomplishments were many. He was an extremely capable manager of Church estates and tenants and is known for his reform of the liturgy. He was instrumental in the consolidation of papal power and led the fight against the many heresies promoted by small Christian groups at the time. Through his prolific correspondence he oversaw monastic life, curtailing the power of grasping bishops, correcting abuses, and enforcing discipline. He was particularly concerned with the conversion of England, sending 40 monks from his monastery including Saint Augustine of Canterbury to evangelize there. Saint Gregory died in 604 and was sainted immediately. He is one of four key doctors of the Western Church, including Saints Augustine, Ambrose, and Jerome. ©LPi

THE YEAR OF GRACE



Let The Journey Begin

Registration is ongoing & classes begin: Sunday, September 18

10:00am—10:50am

September, 2022



Month of Giving

“After the vision of God’s renewed covenant, Jacob initiates a covenant with God vowing to give him a tithe of what he received from the promised land”. Genesis 28: 20-22.

We understand everyone has been going through some difficult times this year with the increase of gas, loss of jobs & high cost of groceries. Our little church has been feeling the effects with not everyone returning to church and is taking a loss due to reduced donations and lack of events (ie: Jamulfest -due to strict restrictions). In a couple of weeks you will be receiving a letter from Fr. Higinio Garcia asking parishioners to give between five and ten percent of one month’s income for this once-a-year event.

SAVE THE DATE!!

Sunday, October 16, 2022
 10:00am—4:00pm



We are holding a White Elephant/Rummage Sale and need your support! Clean out those garages and closets and bring us items you no longer use or need that are in **GOOD WORKING ORDER**. Electronics and appliances must be in working condition and **we are not taking clothes any longer**. Donations can be dropped off at the Church during regular business hours.

PLEASE BOX YOUR LOOSE ITEMS!

High value items or help with pick-up please call the parish office 619.669.0085.

WE NEED YOUR HELP TO PREPARE FOR THIS EVENT. PLEASE HELP SET-UP OCT 14TH AND 15TH STARTING AT 8AM.

We also will need help on **Monday, October 17** (Holiday) for tear down and clean up.

Remember, Tithing is not just about giving treasure, it’s about giving your time and your talent and we need that more than ever so please notify Monica or Patty in the parish office and/or sign up using the sign-up sheet in the front of the church (sign-up sheet will be available mid-SEPT).